

## Sec. 14—HORTICULTURE (Continued).

After the judges have completed their awards each session, all blooms shall become the property of the Society and shall be taken over by the Superintendent of the Pavilion.

**Labelling and Arrangement of Exhibits.**—Each separate variety must be labelled with its scientific or individual common name, which must be written on a card which will be supplied by the Society. Exhibits not so marked, unless they are seedlings and marked as such, will be ineligible to compete.

Non-competitive exhibits may be shown at the discretion of the Society.

Under no circumstances shall any person canvass or book orders on the exhibits.

It shall be a condition of entry that exhibitors have become thoroughly conversant with the regulations and that they have complied with the provisions "that all exhibits entered were grown by and at the place of residence of the exhibitor making the entry." This regulation shall not apply to the Decorative Sections.

## SPECIAL NOTICE.

## THE ROYAL CHALLENGE VASE INTER-DISTRICT COMPETITION FOR MIXED FLOWERS.

A special feature of the Horticulture Section at the 1953 Royal Easter Show will be the ROYAL CHALLENGE VASE INTER-DISTRICT COMPETITION FOR MIXED FLOWERS.

JOHN FAIRFAX AND SONS PTY., LTD., PROPRIETORS OF THE "SYDNEY MORNING HERALD," AND "SUNDAY HERALD," HAVE DONATED £150 FOR THIS COMPETITION. IN ADDITION THERE WILL BE A ROYAL CHALLENGE VASE, VALUE 50 GUINEAS, AND A REPLICA. THE COMPETITION WILL BE JUDGED ON SATURDAY, WEDNESDAY, AND MONDAY, 28th MARCH, 1st and 6th APRIL.

## MOST SUCCESSFUL EXHIBITOR PRIZES.

The Most Successful Exhibitor Prizes shall be determined as follows:—

For the highest awards in each class points shall be allocated on the basis of 3, 2, and 1. The exhibitor gaining the highest number of points (see exception), to be the winner. Should there be fewer than three awards in any one class, the points shall be on the said basis in order of merit. In the event of two or more exhibitors securing an equal number of points, the exhibitor gaining the greatest number of first, second, or third prizes, in order of preference, shall be the winner.

## SPECIAL PRIZES.

To be awarded as hereunder stated:

**MEDALS PRESENTED BY THE ROYAL HORTICULTURAL SOCIETY (ENGLAND).**

**THE BANKSIAN MEDAL**, highest award made by the Royal Horticultural Society (England), to be awarded to the exhibitor who wins the largest total amount of prize money in all classes of the Horticultural section of the 1953 Royal Easter Show, EXCLUDING CLASSES 182, 413, and 759.

An exhibitor who has won The Banksian Medal shall not be eligible to again compete for same for a period of two years.

**Previous Winners—**

1951—T. Young.

1952—Mrs. U. M. Rickard and C. Johnson.

**BRONZE MEDAL** to be awarded to the exhibitor gaining the next largest total amount of Prize Money.

**BRONZE MEDAL** to be awarded to the most outstanding exhibit in the Decorative Section.

## BEST TRADE EXHIBITS.

Prize Cards and prize ribbons will be awarded to the First, Second, and Third Trade Exhibits. The exhibits will be judged on Friday, Saturday, Monday, and Tuesday, 27th, 28th, 30th, and 31st March, when daily points will be allocated by the judges. The exhibits gaining the highest aggregate number of points, in order of merit, for the four days shall be awarded the prizes. The points gained each day shall be posted in the Pavilion.

The Best Trade Exhibits shall be judged on the following scale of points:—

	Points
Suitability and artistry of arrangement .. .. .	40
Quality and freshness .. .. .	20
Colour effect .. .. .	20
Finish .. .. .	20
<b>Total</b> .. .. .	<b>100</b>

## Section 15 — WOOD-CHOPPING AND SAWING CONTESTS

To be held under the Rules and Regulations of the Royal Agricultural Society of N.S.W., in conjunction with those of the R.A.S. Axemen's Association of N.S.W.

## Committee:

N. E. Woods (Chairman)  
C. J. Abigail  
H. M. Badgery  
Lt.-Col. the Hon. M. F. Bruxner, M.L.A.

L. S. Clark  
G. C. Cronin  
A. McCorquodale

Lt.-Col. R. Morell  
C. J. A. Mores  
H. R. Ross

## Stewards:

N. E. Woods (Steward-in-Chief)  
H. M. Badgery  
Lt.-Col. the Hon. M. F. Bruxner, M.L.A.  
P. E. Rundoock  
L. S. Clark  
G. C. Cronin  
E. Davis  
J. R. Dawson

A. F. Dowle  
V. C. Fairfax  
J. S. Fitzgerald  
A. W. S. Gale  
H. E. Gibson  
S. S. Gordon  
B. B. Harris  
R. W. Hewett

I. M. Macdonald  
A. McCorquodale  
W. A. Meares  
C. J. A. Mores  
H. R. Ross  
D. Stewart  
H. J. Tulloch

## Judges:

W. H. Bailey,  
North Dorrigo, N.S.W.

G. T. Haydon,  
Coramba, N.S.W.

S. J. Samuels,  
5 Shakespeare Walk,  
Nelson, N.Z.

## Joint Handicappers:

W. H. Bailey  
H. J. Blackburn  
H. M. Watt

## Starters:

W. H. Bailey  
H. J. Blackburn

## Superintendent:

L. G. McIntosh

## Timekeepers:

E. Davis  
J. S. Fitzgerald  
S. S. Gordon

## Check Starters:

G. T. Haydon and one Judge on Roster.

## Assistant Superintendents:

S. Ford and H. K. McIntosh

## Broadcasting Stewards:

H. J. Blackburn and H. M. Pettit

Chopping and Sawing, Day and Night, will begin on Friday (Night only), 27th March, and thereafter continue throughout the Show, commencing at 11 a.m., 2 p.m., and 7.20 p.m., on Saturday, Monday (day only), Tuesday, Wednesday, Thursday, Good Friday (day only), Saturday, Monday, and Tuesday (day only), 28th, 30th, 31st March, 1st, 2nd, 3rd, 4th, 6th, and 7th April.

**Heat Winners, Unplaced Semi-Finalists and Finalists:**—In addition to the prize money in each class, £1 will be awarded to each heat winner and unplaced competitor in Semi-Finals, other than in Classes 2, 4, and 21 to 24. £2 will be awarded to competitors who are unplaced in finals.

## SPECIAL PRIZES.

**Forged Steel "Hytest" Racing Axes** will be presented by Hytest Axe and Tool Pty., Ltd., Alexandria, Sydney, to the winner of Events Nos. 1, 3, 5, 6, 7, 8, 9, 12, 13, 14 (2), 16, 17, 19, 20 (2), and 24.

**A Plumb Racing Axe** will be donated by Messrs. Fayette R. Plumb, Inc., Philadelphia, U.S.A. (Agent, Harold J. Beer, 364 Lonsdale-st., Mel-

bourne, C.I.), to the winner of Wood-Chopping Events Nos. 1, 3, 6, 8, 13, 16, and 24. The donors will also present a Gold Medal to the winner of the "Silent Knight" World's Championship Wood-Chopping Contest, Event No. 9.

**Two Silver Steel Racing Saws** will be donated by Messrs. E. C. Atkins and Co., Inc., Silver Steel Saws, Indianapolis, Ind., U.S.A. (Agent, Harold J. Beer, 364 Lonsdale-st., Melbourne, C.I.), to the winners of Event No. 10.

**Two Special Racing Axes** will be donated by Nock and Kirby, Ltd., 417-421 George-st., Sydney, to the winners of Events Nos. 9 and 16.

The "Britstand Trophy" for the most successful competitor, Britstand Distributors, Ltd. (N.S.W. Distributors for The British Standard Machinery Co., Ltd., Logging and Earth-moving Equipment Manufacturers, Mascot, Sydney), have presented the "Britstand Trophy" for the most successful competitor in single-handed wood-chopping events at each Royal Easter Show. The trophy shall be held in perpetuity by the Society, and the name of the winner each year shall be engraved thereon.

## Sec. 15—WOOD-CHOPPING (Continued).

The most successful competitor each year shall be presented with a miniature replica of the "Britstand Trophy," suitably engraved, and in addition a cash prize of £10. Should a competitor win the trophy three times in all, he shall receive a full size replica of same and a cash prize of £10.

The most successful competitor shall be decided on a points score basis, viz.:—Four points for champion and/or first prize; three points for second prize; two points for third prize; and one point for fourth prize. Should two or more competitors gain an equal number of points additional points will be awarded for heats and semi-finals in the events stated, on the basis of two points for first and one point for second. The competitor gaining the greatest number of points shall be the winner.

## Previous Winners—

- 1947—E. E. Parker.  
1948—W. M. Johnston and T. Kirk (Equal Award).  
1949—T. Kirk, R. McCarthy and G. E. Parker (Equal Award).  
1950—L. H. Tagg.  
1951—J. O'Toole.  
1952—T. Kirk.

## CONDITIONS.

1. No person shall be eligible to compete unless he is a member of the R.A.S. Axemen's Association of N.S.W., or, in the case of a competitor residing outside the State of N.S.W., he is a member of an Axemen's Association recognised as such by the Society.
2. An entry will not be accepted unless accompanied by the prescribed entry fee.
3. A competitor must, at time of nomination, furnish his last six performances in all events. Any competitor failing to comply with this rule shall be liable to any penalty the Committee may deem fit.
4. If an axeman or sawyer shall win or be awarded a ribbon in an event held after the closing date of entries, he must notify the Society and/or handicapper of such fact immediately upon arrival at the Show. A competitor who fails to comply with this Regulation shall be liable to disqualification.
5. Particulars of marks and heats will, as far as practicable, be posted on a notice board in the dressing room during the day before the event is scheduled to take place. A competitor who wins an event after the posting of marks may be re-handicapped for any subsequent event or events. Handicapping limits:—Time: 10-inch combination chop, 20 seconds; 12-inch diameter, 20 seconds; 13-inch diameter, 25 seconds; 14-inch diameter, 27 seconds; 15-inch diameter, 30 seconds; 24-inch diameter double-handed sawing contests, 12 seconds.
6. All scratchings must be notified to the Secretary not later than 9 a.m. on the day on which the first heat of the event is scheduled to commence. The Secretary will acknowledge all such scratchings.
7. Competitors will be notified by means of a public address system at least 20 minutes before each event is timed to start. Each com-

petitor must be at his log at least 10 minutes prior to the notified starting time. Any competitor not so present shall be precluded from competing in the relative event.

8. A competitor who scratches from a heat after particulars have been posted on the notice board (see Clause 5) or have been made public shall not be permitted to compete in another heat of the same event.
9. If a competitor shall scratch from or shall fail to compete in an event he shall not be entitled to any refund in respect of his nomination entry fee.
10. Chopping and sawing contests will be conducted or sawed in heats and a final as determined by the Society's officials, according to the number of competitors. In so far as circumstances permit a final shall not commence earlier than within one hour of the last heat or semi-final of the relevant event.
11. A competitor shall be disqualified if he starts before the starting number marked on his log has been called by the Starter. A disqualification shall be indicated by the check starters by the throwing down of a flag in front of the competitor concerned.
12. At the completion of each contest the competitors must remain at their logs until placings have been announced by the Judge.
13. A competitor who cuts through his foothold or footholds in an under-hand event will be disqualified.
14. Axes and saws must entirely sever logs in two parts.
15. Pushing or pulling the log with axe, foot, or hand will render the competitor liable to disqualification. Pushing the log with the foot included the application of undue pressure to the loose end of the log after the last blow has been delivered by raising the foot and kicking downwards, forwards, or backwards.
16. Should a competitor wish to lodge a protest on the result of any heat, semi-final, or final of any event, he shall personally lodge such protest with the Steward-in-Chief immediately following the Judge's placing and before the competitors leave the ring.
17. Unless otherwise determined by the Committee, the first and second competitors in each heat and no other competitor in that heat shall be eligible to compete in the final.
18. Except as stated in Clause 16, the decision of the Judge(s) in each event will be final and conclusive.
19. At the conclusion of each event the Judge(s) will indicate to the Check Starters the logs which are to be inspected. The Check Starters will thoroughly inspect such logs to ensure that the foothold or footholds have not been cut through, that slabs (if any) have been dealt with in accordance with the rules, and that the logs have been properly severed (see Clause 27). They will then signal the Judge(s) that everything is in order, and thereupon the Judge(s) will announce his or their placings.
20. Competitors in heats must continue to chop or saw until three blocks have been severed. Any

## Sec. 15—WOOD-CHOPPING (Continued).

competitor failing to observe this rule may be dealt with in such manner as the Committee may see fit, unless the Judge is satisfied that such competitor is suffering from exhaustion, or has broken or damaged his axe or saw or is excused for other sufficient reason.

21. Competitors in Under-Hand Events must ensure that their logs are set up to enable the competitors to finish the contest facing the Judge(s).
22. In Sawing Competitions all saw cuts must be not less than two inches nor more than three inches from the end of the logs.
23. A competitor shall not be allowed to make any mark with axe or saw on his log before his starting time is called, provided that in an under-hand event the competitor may make a foothold. Violation of the rule shall render the competitor liable to disqualification and/or suspension.
24. A competitor shall not trim his log or hit it with the head of an axe, or cut it in any way.
25. Logs may be washed only with water. No other preparation shall be used.
26. Every competitor shall cut or saw the block drawn for him and only that block. A competitor who changes or attempts to change the block allotted to him may be disqualified or otherwise dealt with as the Committee may deem fit.
27. In all wood-chopping contests any competitor slabbing his block will be disqualified and shall forfeit his right to all prize money, if any, won by him in such event, except that he shall not be disqualified for slabbing provided he severs the slabbed piece without assistance from any other person. A slab is defined as that portion of the log which is dislodged as a result of a "run" to saw-cut or foothold.
28. The only persons authorised to be in the arena during the rigging of blocks are competitors who are entered to compete in the event, and the axemen appointed as deputies for the event, Stewards and other Officials.
29. No person other than a competitor, wedger, or official shall enter or be within the ring during the conduct of an event. Assistants in Sawing Events shall not enter the ring before the competitors for whom they are to act as assistants are called for such event.
30. The logs may be any variety of timber and of any length approved by the Officials. The diameter of all logs will be as uniform as practicable for each event. Logs will be numbered and will be allocated by Lot drawn by the Officials in the presence of the competitors concerned.
31. No Official is authorised to assist a competitor by giving advice.
32. Each competitor shall wear white trousers, white boots or shoes, and a singlet which must be of a colour considered by the Committee to be appropriate to the State in which he resides. A competitor's wearing apparel must at all times be kept in a clean and tidy condition throughout the period of the Show.



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## Sec. 15—WOOD-CHOPPING (Continued).

33. Any competitor conducting himself in an unruly manner, contributing to or inciting discontent, or attempting to deceive an Official, or infringing any of the rules or conditions may be disqualified and/or dealt with as the Council may deem fit.
34. The Committee may, in its absolute and uncontrolled discretion disqualify, eliminate, or otherwise deal with any competitor in any wood-chopping or sawing event in such circumstances and on such grounds as it may think fit and without assigning any reason therefor.
35. The Society may, prior to or after the closing date of entries, limit the number of competitors in any event.

## NOTE:—

- (1) As early as possible after the Wood-Chopping and Sawing Programme has been finalised a

copy of the heats, which will include the names of the competitors in such heats, for the first three days of the Show will be sent to all competitors.

- (2) Logs situated in a reserved area adjacent to the Wood-Chopping Stadium, will be provided to enable competitors to test their axes. Competitors shall not be permitted to test their axes in the arena.

- (3) Each competitor who has nominated in two or more events will be issued with tickets for the full period of the Show on the following basis:—

- (a) A combined competitor's admission ticket to the Showground and Wood-Chopping Stadium (not transferable), and

- (b) A lady's admission ticket to the Wood-Chopping Stadium.

## TIME TABLE

(Subject to Additions and Alterations.)

## FIRST DAY.

Friday, 27th March.

## EVENING.

- THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.  
7.20 p.m. .. 1st Heat 7.40 p.m. .. 2nd Heat
- HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 8. 15-inch Logs.  
8.00 p.m. .. 1st Heat 8.20 p.m. .. 2nd Heat
- THE "AUSTRALIAN CONSOLIDATED INDUSTRIES" HANDICAP TREE-FELLING CONTEST.  
Event No. 19. 13-inch Logs.  
8.40 p.m. .. 1st Heat

## SECOND DAY.

Saturday, 28th March.

## DAY.

- HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 1. 12-inch Logs.  
11.00 a.m. .. 1st Heat 11.20 a.m. .. 2nd Heat
- HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 8. 15-inch Logs.  
11.40 a.m. .. 3rd Heat 12.00 noon .. 4th Heat
- THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.  
12.20 p.m. .. 3rd Heat
- THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3. 12-inch Logs.  
2.20 p.m. .. 1st Heat 2.40 p.m. .. 2nd Heat
- THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.  
3.00 p.m. .. 4th Heat 3.20 p.m. .. 5th Heat
- HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 8. 15-inch Logs.  
3.40 p.m. .. 5th Heat 4.00 p.m. .. 6th Heat

## COLES STORES SERVING AUSTRALIA

## Sec. 15—WOOD-CHOPPING (Continued).

## EVENING.

- HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 1. 12-inch Logs.  
7.20 p.m. .. 3rd Heat 7.40 p.m. .. 4th Heat
- HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 8. 15-inch Logs.  
8.00 p.m. .. 7th Heat 8.20 p.m. .. 8th Heat
- THE "AUSTRALIAN CONSOLIDATED INDUSTRIES" HANDICAP TREE-FELLING CONTEST.  
Event No. 19. 13-inch Logs.  
8.40 p.m. .. 2nd Heat

## THIRD DAY.

Monday, 30th March.

## DAY.

- THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3. 12-inch Logs.  
11.00 a.m. .. 3rd Heat 11.20 a.m. .. 4th Heat
- THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.  
11.40 a.m. .. 6th Heat 12.00 noon .. 7th Heat
- HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 8. 15-inch Logs.  
12.20 p.m. .. 9th Heat 2.20 p.m. .. 1st Semi-Final 2.40 p.m. .. 2nd Semi-Final  
3.00 p.m. .. 3rd Semi-Final
- HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 1. 12-inch Logs.  
3.20 p.m. .. Final
- THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3. 12-inch Logs.  
3.40 p.m. .. 5th Heat 4.00 p.m. .. 6th Heat

## EVENING.

## SHOW CLOSED.

## FOURTH DAY.

Tuesday, 31st March.

## DAY.

- THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.  
11.00 a.m. .. 8th Heat 11.20 a.m. .. 9th Heat 11.40 a.m. .. 10th Heat
- THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3. 12-inch Logs.  
12.00 noon .. 7th Heat
- THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.  
12.20 p.m. .. 11th Heat 12.40 p.m. .. 12th Heat 2.20 p.m. .. 1st Semi-Final  
2.40 p.m. .. 2nd Semi-Final
- HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 8. 15-inch Logs.  
3.00 p.m. .. Final
- THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.  
3.20 p.m. .. 3rd Semi-Final
- THE "POTATO MARKETING BOARD OF TASMANIA" WORLD'S CHAMPIONSHIP TREE-FELLING CONTEST. Event No. 12. 13-inch Logs.  
3.40 p.m. .. 1st Heat
- HANDICAP, TEAM OF TWO, WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 15. 30-inch Logs.  
4.20 p.m. .. Final



# COLES STORES SERVING AUSTRALIA

EVENT NO. 1 - (SPECIAL PRIZES) - £100. Handicap  
Wood-Chopping Contest (under-hand).

<u>HEAT 1.</u>		<u>HEAT 4</u>	
1ST	GRIGGS, L.		PARKER, G.E.
	DEAVES, H.		SUMMERS, V.
	RICHES, E.J.		WINKEL, C.R.
	BAIXTER, N.	2ND	McCARATHY, M.
	CALDWELL, W.J.		RICHARDSON, C.
2ND	CHALKER, W.J.		CHEERS, M.J.
		1ST	BENNETT, A.K.
Time - 29 secs.		Time - 32 secs.	

<u>HEAT 2</u>		<u>FINAL</u>	
	LAVIS, C.J.		
	RICHARDSON, A.		
2ND	GREENTREE, R.J.	3RD	DEAVES, H.
1ST	ERIKSSON, N.J.		YOD, M.A.
	PRESTON, C.E.		GREENTREE, R.J.
	JOHNSON, C.F.	4TH	PARISH, S.
	FORSYTH, J.J.	2ND	McCARATHY, M.
			ERIKSSON, N.J.
			CHALKER, W.J.
		1ST	BENNETT, A.K.
Time - 3 3/5 secs.		Time - 33 1/5 Secs.	

HEAT 3

2ND	YOD, M.A.
	NEWCOMBE, A.E.
1ST	PARISH, S.
	SUMMERS, W.A.
	McGUIRE, J.S.
Time - 32 1/5 secs.	

## FINAL

EVENT 2:- (Special Prizes) - £75. The  
"Potato Marketing Board of Tasmania"  
Interstate Championship Teams Relay  
Wood-Chopping Contest. (Under-hand  
and Standing Cut.)

1.	Lavis, G.J. (Capt.)	- N.S.W. - 1ST.	7.	O'Toole, J. Capt.	- VIC. - 2ND.
	Greentree, R.J.			Caldwell, W.J.	
	McCarthy, M.			Newcombe, A.E.	
	Deaves, H.			Riches, A.J.	
2.	Baxter, H.				
	Parish, S.				
3.	Youd, M.A. (Capt.)	- TAS. - 4TH			
	Boste, L.R.				
	Cotton, W.J.				
	Deaves, D.G.				
4.	Youd, R.A.				
	Evans, W.				
5.	Parker, G. (Capt.)	- Q'LD. - 3RD			
	SUMMERS, V.				
	Griggs, L.				
	Winkel, W.A.				
6.	Monaghan, H.H.				

Time: - 4 min. 24 sec.

## Sec. 15—WOOD-CHOPPING (Continued).

## EVENING.

THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3.  
12-inch Logs.

7.20 p.m. . . . . 8th Heat

THE "W. H. PALING" COMBINATION HANDICAP WOOD-CHOPPING CONTEST. (STANDING  
AND UNDER-HAND CUT). Event No. 5. 10-inch Logs.

7.40 p.m. . . . . Final

THE "POTATO MARKETING BOARD OF TASMANIA" RESTRICTED TEAMS RELAY WOOD-  
CHOPPING CONTEST. (UNDER-HAND AND STANDING CUT). Event No. 4. 14-inch Logs.

8.00 p.m. . . . . Final

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST (STANDING CUT).  
Event No. 17. 13-inch Logs.

8.20 p.m. . . . . 1st Heat 8.40 p.m. . . . . 2nd Heat

THE "AUSTRALIAN CONSOLIDATED INDUSTRIES" HANDICAP TREE-FELLING CONTEST.  
Event No. 19. 13-inch Logs.

9.00 p.m. . . . . 3rd Heat

## FIFTH DAY.

Wednesday, 1st April.

## DAY.

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

11.00 a.m. . . . . 1st Heat 11.20 a.m. . . . . 2nd Heat

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT).  
Event No. 17. 13-inch Logs.

11.40 a.m. . . . . 3rd Heat 12.00 noon . . . . . 4th Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

12.20 p.m. . . . . 3rd Heat 12.40 p.m. . . . . 4th Heat 2.20 p.m. . . . . 5th Heat

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT).  
Event No. 17. 13-inch Logs.

2.40 p.m. . . . . 5th Heat 3.00 p.m. . . . . 6th Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

3.20 p.m. . . . . 6th Heat 3.40 p.m. . . . . 7th Heat

THE "EVEREADY BATTERY" RESTRICTED TEAMS RELAY WOOD-CHOPPING CONTEST.  
(UNDER-HAND AND STANDING CUT). Event No. 21. 13-inch Logs.

4.00 p.m. . . . . Final

## EVENING.

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT).  
Event No. 17. 13-inch Logs.

7.20 p.m. . . . . 7th Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

7.40 p.m. . . . . 8th Heat 8.00 p.m. . . . . 9th Heat

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT).  
Event No. 17. 13-inch Logs.

8.20 p.m. . . . . 8th Heat

THE "AUSTRALIAN CONSOLIDATED INDUSTRIES" HANDICAP TREE-FELLING CONTEST.  
Event No. 19. 13-inch Logs.

8.40 p.m. . . . . 4th Heat

(Continued).

## SIXTH DAY.

Thursday, 2nd April.

## DAY.

THE WORLD'S CHAMPIONSHIP SAWING CONTEST. (SINGLE HANDED). Event No. 11. 18-inch  
Logs.

11.00 a.m. . . . . 1st Heat 11.20 a.m. . . . . 2nd Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

11.40 a.m. . . . . 10th Heat

THE WORLD'S CHAMPIONSHIP SAWING CONTEST. (SINGLE HANDED). Event No. 11. 18-inch  
Logs.

12.00 noon . . . . . 3rd Heat 12.20 p.m. . . . . 4th Heat 2.20 p.m. . . . . Final

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

2.40 p.m. . . . . 11th Heat

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT).  
Event No. 17. 13-inch Logs.

3.00 p.m. . . . . 9th Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

3.20 p.m. . . . . 12th Heat

THE "POTATO MARKETING BOARD OF TASMANIA" WORLD'S CHAMPIONSHIP TREE-FELLING  
CONTEST. Event No. 12. 13-inch Logs.

3.40 p.m. . . . . 2nd Heat

THE RESTRICTED TEAMS RELAY WOOD-CHOPPING CONTEST. (UNDER-HAND AND STAND-  
ING CUT). Event No. 22. 13-inch Logs.

4.20 p.m. . . . . Final

## EVENING.

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

7.20 p.m. . . . . 13th Heat

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT).  
Event No. 17. 13-inch Logs.

7.40 p.m. . . . . 10th Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

8.00 p.m. . . . . 1st Semi-Final 8.20 p.m. . . . . 2nd Semi-Final

THE "AUSTRALIAN CONSOLIDATED INDUSTRIES" HANDICAP TREE-FELLING CONTEST.  
Event No. 19. 13-inch Logs.

8.40 p.m. . . . . Final

## SEVENTH DAY.

Good Friday, 3rd April.

## DAY.

THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3.  
12-inch Logs.

11.00 a.m. . . . . 9th Heat

THE "SILENT KNIGHT" WORLD'S CHAMPIONSHIP WOOD-CHOPPING CONTEST. (STANDING  
CUT). Event No. 9. 15-inch Logs.

11.20 a.m. . . . . 1st Heat 11.40 a.m. . . . . 2nd Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-  
HAND). Event No. 6. 13-inch Logs.

12.00 noon . . . . . 3rd Semi-Final

Event 3, Heat 1, 31 secs.

- |                   |     |
|-------------------|-----|
| 1. McIntosh, C.   |     |
| 2. Stephens, H.L. | 2nd |
| 3. Cheers, C.     |     |
| 4. Rowe, L.G.     |     |
| 5. Evans, W.      | 1st |
| 6. Ogg, J.        |     |
| 7. McKinnon, I.   |     |
| 8. Gillespie, H.  |     |

Event 3, Heat 2, 43<sup>1</sup>/<sub>5</sub> secs.

- |                        |     |
|------------------------|-----|
| 1. Withdrawn           |     |
| 2. McGuire, K.         | 2nd |
| 3. McBride, E.         |     |
| 4. Tainsh, J.          |     |
| 5. Withdrawn           |     |
| 6. Newcombe, N.        | 1st |
| 7. Hallgarth, J. Junr. |     |

Event 3, Heat 3, 35 secs.

- |                   |     |
|-------------------|-----|
| 1. Clark, R.J.    | 1st |
| 2. Boote, L.R.    |     |
| 3. Withdrawn      |     |
| 4. Withdrawn      |     |
| 5. Monaghan, H.H. |     |
| 6. Eriksson, J.E. | 2nd |
| 7. Langan, R.     |     |
| 8. Keegan, L.     |     |

Event 3, Heat 4, 35<sup>1</sup>/<sub>5</sub> secs.

- |                      |     |
|----------------------|-----|
| 1. Edwards, T.R.     |     |
| 2. Elliott, W.A.     | 2nd |
| 3. Summerville, L.A. |     |
| 4. Cotton, W.J.      | 1st |
| 5. Gill, W.S.        |     |
| 6. Stokes, D.L.      |     |
| 7. McCarthy, J.E.    |     |
| 8. McKinnon, W.      |     |

Event 3, Heat 5, 52<sup>1</sup>/<sub>5</sub> secs.

- |                    |     |
|--------------------|-----|
| 1. Lavis, A.D.     | 2nd |
| 2. Grigor, K.A.    |     |
| 3. Youd, R.A.      |     |
| 4. Tunbridge, R.O. |     |
| 5. Powter, A.W.    |     |
| 6. Withdrawn       |     |
| 7. Keech, N.       | 1st |
| 8. Withdrawn       |     |

Event 3, Heat 6, 37<sup>1</sup>/<sub>5</sub> secs.

- |                   |     |
|-------------------|-----|
| 1. Hyatt, G.      |     |
| 2. Lavis, A.E.    | 2nd |
| 3. Bartlett, J.A. |     |
| 4. Woodbury, H.   |     |
| 5. Abernethy, B.  |     |
| 6. Thompson, L.   |     |
| 7. Whitney, R.    | 1st |

Event 3, Heat 7, 35<sup>3</sup>/<sub>5</sub> secs.

- |                   |     |
|-------------------|-----|
| 1. McCarthy, H.E. | 1st |
| 2. Withdrawn      |     |
| 3. Cheers, N.H.   | 2nd |
| 4. Withdrawn      |     |
| 5. Hallgath, J.H. |     |
| 6. Henderson, R.  |     |
| 7. Withdrawn      |     |
| 8. Jackson, B.J.  |     |

Event 3, Heat 8, 48 secs.

- |                  |     |
|------------------|-----|
| 1. McCarthy, J.  |     |
| 2. Wooster, R.   |     |
| 3. Kirk, D.J.    | 2nd |
| 4. Cheers, N.K.  |     |
| 5. Murrell, A.   |     |
| 6. Withdrawn     |     |
| 7. Blackford, R. | 1st |

Event 3, Heat 9, 36 secs.

- |                     |     |
|---------------------|-----|
| 1. Munday, L.       |     |
| 2. Dorrington, L.   |     |
| 3. Marshall, J.     |     |
| 4. Baxter, H.       |     |
| 5. Kirk, E.         |     |
| 6. Merton, T.H.     | 1st |
| 7. Lee-Archer, W.S. | 2nd |

Event 3, Heat 10, 38<sup>3</sup>/<sub>5</sub> secs.

- |                  |     |
|------------------|-----|
| 1. Eaves, D.G.   |     |
| 2. Bennett, F.B. | 2nd |
| 3. Duffy, A.     |     |
| 4. Mills, J.     |     |
| 5. Rae, J.       |     |
| 6. Morris, J.    | 1st |
| 7. Baxter, W.    |     |

Event 3, 1st Semi-Final, 32 secs.

- |                   |     |
|-------------------|-----|
| 1. Stephens, H.L. |     |
| 2. Clark, R.J.    | 1st |
| 3. McGuire, K.    |     |
| 4. Cheers, N.H.   |     |
| 5. Evans, W.      |     |
| 6. Keech, N.      |     |
| 7. McCarthy, J.   | 2nd |

Event No 3, 2nd Semi-Final, 36<sup>2</sup>/<sub>5</sub> secs.

- |                     |     |
|---------------------|-----|
| 1. Lavis, A.D.      |     |
| 2. McCarthy, H.E.   |     |
| 3. Bennett, F.B.    |     |
| 4. Kirk, M.D.       |     |
| 5. Merton, T.H.     | 1st |
| 6. Eriksson, J.E.   | 2nd |
| 7. Lee-Archer, W.S. |     |

Event 3, 3rd Semi-Final, 50<sup>1</sup>/<sub>5</sub> secs.

- |                  |     |
|------------------|-----|
| 1. Lavis, A.E.   |     |
| 2. Elliott, W.A. | 2nd |
| 3. Cotton, W.J.  |     |
| 4. Morris, J.    |     |
| 5. Whitney, R.   | 1st |
| 6. Blackford, R. |     |
| 7. Newcombe, N.  |     |

Event 3, Final, 32 secs.

- |                   |     |
|-------------------|-----|
| 1. Clark, R.J.    | 3rd |
| 2. Elliott, W.A.  | 2nd |
| 3. Merton, T.H.   |     |
| 4. Whitney, R.    | 1st |
| 5. Eriksson, J.E. | 4th |
| 6. McCarthy, J.   |     |

COLES STORES SERVING AUSTRALIA

16-7  
SEC. 3 - WOOD CHOPPING (Continued).

Event 4. Final.

- |                    |   |     |
|--------------------|---|-----|
| 1. Morrison, K.    | ) |     |
| Lavis, A.E.        | ) | 4th |
| 2. Wooster, R.     | ) |     |
| Tunbridge, R.O.)   |   |     |
| 3. McGuire, J.S.)  |   |     |
| Lavis, A.E.        | ) | 2nd |
| 4. Cheers, M.J.)   |   |     |
| Grigor, K.         | ) |     |
| 5. Forsyth, J.J.)  |   |     |
| Johnson, C.F.)     |   | 3rd |
| 6. Stephens, H.L.) |   |     |
| Bennett, F.B.)     |   |     |
| 7. McIntosh, C.)   |   |     |
| Preston, E.C.)     |   | 1st |
| 8. Richardson, C.) |   |     |
| Clark, R.J.)       |   |     |

Time 4 - 19 secs.

## COLES STORES SERVING AUSTRALIA

15-8

### Sec. 15—WOOD-CHOPPING (Continued).

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT).  
Event No. 17. 13-inch Logs.

12.20 p.m. 11th Heat 12.40 p.m. 12th Heat 2.00 p.m. 1st Semi-Final  
2.20 p.m. 2nd Semi-Final

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 6. 13-inch Logs.

2.40 p.m. 1th Semi-Final

THE "HYTEST AXE AND TOOL PTY., LTD." HANDICAP TREE-FELLING CONTEST. Event No. 7. 13-inch Logs.

3.00 p.m. 1st Heat

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER HAND). Event No. 13. 15-inch Logs.

3.40 p.m. 1st Heat

THE "MASONITE" HANDICAP, TEAM OF TWO, WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 14. 30-inch Logs.

4.00 p.m. Final

EVENING.

SHOW CLOSED

EIGHTH DAY.

Saturday, 4th April.

DAY.

THE "HOST HOLBROOK" WORLD'S CHAMPIONSHIP SAWING CONTEST. (DOUBLE-HANDED). Event No. 10. 24-inch Logs.

11.00 a.m. 1st Heat 11.20 a.m. 2nd Heat

THE "TANNER MIDDLETON PTY., LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 6. 13-inch Logs.

11.40 a.m. Final

THE "GLENCOR WHISKY" WORLD'S CHAMPIONSHIP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 16. 15-inch Logs.

12.00 noon 1st Heat 12.20 p.m. 2nd Heat

THE "HOST HOLBROOK" WORLD'S CHAMPIONSHIP SAWING CONTEST. (DOUBLE-HANDED). Event No. 10. 24-inch Logs.

12.40 p.m. Final

THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3. 12-inch Logs.

2.20 p.m. 10th Heat

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 17. 13-inch Logs.

2.40 p.m. 3rd Semi-Final

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

3.00 p.m. 2nd Heat 3.20 p.m. 3rd Heat

THE "HYTEST AXE AND TOOL PTY., LTD." HANDICAP TREE-FELLING CONTEST. Event No. 7. 13-inch Logs.

3.40 p.m. 2nd Heat

THE "POTATO MARKETING BOARD OF TASMANIA" INTERSTATE CHAMPIONSHIP TEAMS RELAY WOOD-CHOPPING CONTEST. (UNDER-HAND AND STANDING CUT). Event No. 2. 14-inch Logs.

4.20 p.m. Final

## The BRITSTAND TROPHY

"THE BRITSTAND TROPHY" has won recognition as the Axeman's "Oscar" — as with the well-known Academy Awards of the Film Industry, each year's winner of the Trophy is presented with a facsimile miniature of the Bronze Figure. Each year a plate engraved with the name of the current year's winner is added to the base of the trophy.

It is the work of well-known Australian artist-sculptor, Arthur Murch, a winner of the Travelling Scholarship, who has studied in England and on the Continent. In 1951 he was the winner of the Archibald Portrait Prize, one of the world's richest art prizes. The bronze figure in the Trophy depicts a typical Australian Axeman standing alongside the stump of a tree which has been



felled. The Axeman gazes upward as though to gauge the fall of his next tree.

Axemen to whom miniatures have been awarded include G. E. Parker (Qld.), W. M. Johnston (N.S.W.), T. Kirk (N.S.W.), R. McCarthy (N.S.W.), L. Tagg (Qld.), and J. O'Toole (Vic). Last year T. Kirk won the trophy for the third time, thus becoming the first ever to win a full size replica of the coveted Trophy.

The Trophy is presented by Britstand Distributors Ltd., distributors for British Standard Machinery Co. Ltd., the largest manufacturers of Earth-moving, Roadbuilding and Logging Equipment in the Southern Hemisphere.

## See the **BLUE STREAK** Power Chain Saw

Definitely in the world champion class are the Blue Streak models. The MAJOR—a Two-man, petrol-driven model—has already established new records in timber getting. The MINOR, a handy one-man petrol-driven saw now has attachments to dig post-holes, drill posts and even grind form implements. Both models have eight variable cutting positions. There's an ELECTRIC model, too, for use where power is available. There's bigger profit for Blue Streak operators . . . see it . . . rest it . . . at the Britstand Exhibit.



(Illustrated). The Blue Streak Major Power Chain Saw.

## BRITSTAND DISTRIBUTORS LTD.

56-64 GARDENERS ROAD, MASCOT, N.S.W.

STAND 13, BRANDIS AVENUE — STAND 51, MACHINERY AVENUE

MU3911-5



Event 5. Heat 9.

- |                    |     |
|--------------------|-----|
| 1. - -             |     |
| 2. Yood, R.A.      |     |
| 3. Duffy, A.       | 1st |
| 4. Summerville, A. | 2nd |

Time 1-9 4/5 secs.

Event 5. Heat 10.

- |                   |     |
|-------------------|-----|
| 1. Newcombe, A.E. |     |
| 2. Farayth, J.J.  |     |
| 3. Lavis, A.E.    | 1st |
| 4. Bartlett, J.A. |     |
| 5. Edwards, T.R.  |     |
| 6. Wooster, R.    | 2nd |
| 7. Foster, A.W.   |     |

Time 31 secs.

Event 5. Heat 11.

- |                     |     |
|---------------------|-----|
| 1. Winkel, C.R.     |     |
| 2. McCarthy, M.     | 1st |
| 3. - -              |     |
| 4. Cotton, W.J.     | 2nd |
| 5. Cheers, M.J.     |     |
| 6. Pyle, R.J.       |     |
| 7. Eriksson, J.R.   |     |
| 8. Lee-Archer, W.S. |     |

Time 49 1/5 secs.

Event 5. Heat 12.

- |                  |     |
|------------------|-----|
| 1. Yood, M.A.    | 2nd |
| 2. Lavis, A.D.   | 1st |
| 3. Bennett, A.K. |     |
| 4. Kirk, D.J.    |     |
| 5. Gill, W.S.    |     |
| 6. Barker, W.    |     |

Time 55 2/5 secs.

Event 5. 1st Semi-Final.

- |                    |     |
|--------------------|-----|
| 1. Parker, C.      |     |
| 2. Davies, H.      |     |
| 3. Greentree, R.J. |     |
| 4. McGuire, J.S.   | 2nd |
| 5. Lavis, A.D.     | 1st |
| 6. Stephens, M.L.  |     |
| 7. Monaghan, M.H.  |     |
| 8. Duffy, A.       |     |

Time 46 4/5 secs.

Event 5. 2nd Semi-Final.

- |                   |     |
|-------------------|-----|
| 1. Lavis, C.J.    |     |
| 2. Caldwell, W.J. |     |
| 3. Summers, W.A.  |     |
| 4. Richardson, C. |     |
| 5. Cotton, W.J.   |     |
| 6. Eriksson, H.J. | 1st |
| 7. Wooster, R.    | 2nd |
| 8. Abernethy, R.  |     |

Time 54 2/5 secs.

Event 5. 3rd Semi-Final.

- |                      |     |
|----------------------|-----|
| 1. Griggs, L.        |     |
| 2. McCarthy, M.      |     |
| 3. Yood, M.A.        | 2nd |
| 4. McIntosh, C.      |     |
| 5. Johnson, C.F.     |     |
| 6. Lavis, A.E.       | 1st |
| 7. Summerville, L.A. |     |
| 8. Whitney, R.       |     |

Time 45 3/5 secs.

Event 5. Final.

- |                   |     |
|-------------------|-----|
| 1. Yood, M.A.     | 1st |
| 2. McGuire, J.S.  | 3rd |
| 3. Lavis, A.D.    | 4th |
| 4. Lavis, A.E.    |     |
| 5. Eriksson, H.J. |     |
| 6. Wooster, R.    | 2nd |

Time 48 1/10 secs.

Event 5. Heat 1.

- |                   |     |
|-------------------|-----|
| 1. Caldwell, W.J. | 1st |
| 2. Hyatt, C.      |     |
| 3. Roote, L.R.    |     |
| 4. Stephens, L.H. | 2nd |
| 5. Bennett, F.B.  |     |
| 6. Cheers, M.K.   |     |
| 7. Hallgath, J.H. |     |

Time 49 1/5 secs.

Event 5. Heat 2.

- |                   |     |
|-------------------|-----|
| 1. Lavis, C.J.    | 1st |
| 2. Parish, S.     |     |
| 3. Johnson, C.B.  | 2nd |
| 4. McBride, R.    |     |
| 5. - -            |     |
| 6. McCarthy, M.E. |     |
| 7. Elliott, W.A.  |     |
| 8. Knoch, M.      |     |

Time 46 Secs.

Event 5. Heat 3.

- |                         |     |
|-------------------------|-----|
| 1. O'Toole, J.          |     |
| 2. Barker, H.           |     |
| 3. McIntosh, C.         | 1st |
| 4. Preston, C.E.        |     |
| 5. - -                  |     |
| 6. Abernethy, R.        | 2nd |
| 7. McCarthy, J. (Jnr.). |     |
| 8. Henderson, E.        |     |

Time 50 1/5 secs.

Event 5. Heat 4.

- |                   |     |
|-------------------|-----|
| 1. Parker, O.E.   | 2nd |
| 2. - -            |     |
| 3. - -            |     |
| 4. Rowe, L.G.     |     |
| 5. Chalker, W.J.  |     |
| 6. Marshall, J.H. |     |
| 7. McCarthy, J.R. |     |
| 8. Whitney, R.    | 1st |

Time 59 1/5 Secs.

Event 5. Heat 5.

- |                    |     |
|--------------------|-----|
| 1. Griggs, L.      | 1st |
| 2. Morrison, K.G.  |     |
| 3. McGuire, J.S.   | 2nd |
| 4. Tunbridge, R.O. |     |
| 5. - -             |     |

Event 5. Heat 6.

- |                    |     |
|--------------------|-----|
| 1. Griggs, L.      | 1st |
| 2. Morrison, K.G.  |     |
| 3. McGuire, J.S.   | 2nd |
| 4. Tunbridge, R.O. |     |
| 5. Evans, W.       |     |
| 6. Mills, J.       |     |
| 7. McKinnon, I.    |     |
| 8. Thompson, L.    |     |

Time 49 secs.

Event 5. Heat 6.

- |                   |     |
|-------------------|-----|
| 1. Davies, H.     | 2nd |
| 2. Richardson, A. |     |
| 3. Evans, D.O.    |     |
| 4. Monaghan, M.H. | 1st |
| 5. Griger, K.A.   |     |
| 6. Morris, J.     |     |
| 7. Dargan, R.     |     |

Time 58 1/5 secs.

Event 5. Heat 7.

- |                   |     |
|-------------------|-----|
| 1. Summers, V.    |     |
| 2. Pishes, E.J.   |     |
| 3. Richardson, C. | 2nd |
| 4. Eriksson, H.J. | 1st |
| 5. Kirk, E.       |     |
| 6. Murrell, A.    |     |
| 7. Ogg, J.        |     |

Time 60 2/5 secs.

Event 5. Heat 8.

- |                    |     |
|--------------------|-----|
| 1. Greentree, R.J. | 2nd |
| 2. Summers, W.A.   | 1st |
| 3. Clark, R.J.     |     |
| 4. McGuire, R.     |     |
| 5. Rae, J.         |     |
| 6. Cheers, M.H.    |     |
| 7. Stokes, D.L.    |     |
| 8. McKinnon, W.    |     |

Time 57 1/5 secs.



Event No. 6 (Special Prizes) £100. The  
"Tanner Middleton Pty. Ltd." Handicap  
Wood Chopping Contest (under-hand).

EVENT 6 Heat 1

1. Lavis, C.J. 2nd
2. Winkel, C.R.
3. Youd, M.A.
4. Chalker, W.
5. Dorrington, L. 1st
6. Duffy A.
7. Ogg, J.
8. Baxter, W. Time: 46 2/5 secs.

Heat 2

1. Griggs, L. 2nd
2. Morrison, K.
3. Hyatt, G.
4. Clark, R.S.
5. Eaves, D.G.
6. Kirk, D.J. 1st
7. Whitney, R. Time: 50 3/5 secs.

Heat 3

1. Parker, G.E. 1st
2. Lavis, A.D.
3. McCarthy, H.E. 2nd
4. McDonald, E.R.
5. Kirk, E.
6. Pyle, R.J.
7. Dargan, R. Time 31 2/5 secs.

Heat 4

1. Summers, V.
2. Parish, S. D.H. 2nd
3. Forsyth, J.J. 1st
4. McGuire, K. D.H. 2nd
5. Mills, J.
6. Rae, J.
7. Thompson, L.
8. Lee-Archer, W.S. Time 46 secs.

Heat 5

1. Greentree, R.J. 1st
2. Preston, C.E.
3. Edwards, F.R.
4. Potter, A.W.
5. WITHDRAWN
6. Eriksson, J.E. 2nd Time: 43 Secs.

Heat 6

1. Deaves, H.
2. McGuire, J.S.
3. Cheers, M.J. 2nd
4. Elliot, W.A.
5. Summerville, L.A.
6. Gill, W.S. 1st Time 44 secs.

Heat 7

1. McCarthy, M. 1st
2. Middleton, A.W.
3. Bennett, A.K.
4. Boots, L.R.
5. WITHDRAWN
6. Abernethy, B. 2nd
7. Henderson, R.
8. Wickham, Time 35 1/2 secs.

Heat 8

1. Riches, E.J.
2. Caldwell, W.J. 1st
3. Cheers, C.
4. Youd, R.A. 2nd
5. McCarthy, J.
6. Grigor, K.A.
7. Hallgath, J.H.
8. Keech, N. Finished 2nd but disqualified.

Heat 9

1. Summers, W.A. 2nd D.H.
2. Stephens, H.L. 2nd D.H.
3. WITHDRAWN
4. WITHDRAWN
5. Blackford, R. 1st
6. McKinnon, I.
7. WITHDRAWN Time 46 2/5 secs.

Heat 10.

1. Baxter, M. 1st
2. Lavis, A.E.
3. Bartlett, J.A. 2nd
4. Murrell, A.
5. McCarthy, J.E.
6. McKinnon, W. Time 52 3/5 secs.

Event 6. Heat 11.

1. Newcombe, A.E. 2nd
2. McIntosh, C.
3. Weester, R. 1st
4. Evans, W.
5. Baxter, H.
6. Jelleff, F.J.
7. Stokes, D.L.

Time 45 2/5 secs.

Event 6. Heat 12.

1. Eriksson, N.J.
2. Johnson, C.F.
3. Bennett, F.B.
4. Marshall, J.H.
5. Cheers, N.A. 1st
6. Tainsh, J. 2nd

Time 41 1/5 secs.

Event 6. Heat 13.

1. Wiltshire, W.
2. Tunbridge, R.O.
3. Cotton, W.J. 1st
4. Cheers, N.K.
5. Morris, J. 2nd
6. Merton, T.A.

Time 52 secs.

Event 6. 1st Semi-Final.

1. Griggs, L.
2. McCarthy, M.
3. Parish, S.
4. Cheers, M.J.
5. Kirk, D.J. 1st
6. Eriksson, J.E. 2nd

Time 50 3/5 secs.

Event 6. 2nd Semi-Final.

1. Parker, G.E.
2. Stephens, H.L.
3. Caldwell, W.J.
4. Forsyth, J.G.
5. Dorrington, L.
6. Abernethy, B. 2nd
7. Gill, W.S. 1st

Time 47 3/5 secs.

Event 6. 3rd Semi-Final.

1. Lavis, C.J.
2. Baxter, N.
3. Summers, W.A.
4. McCarthy, H.E. 1st
5. McGuire, K. 2nd
6. Youd, R.A.
7. Bartlett, J.

Event 6. 4th Semi-Final.

1. Greentree, R.J.
2. Newcombe, A.E.
3. Weester, R.
4. Cotton, W.J. 1st
5. Cheers, N.
6. Morris, J.
7. Tainsh, H.J.
8. Blackford, R. 2nd

Time 41 2/5 secs.

Event 6. Final.

1. McCarthy, H.E. 4th
2. McGuire, K.
3. Cotton, W.J. 3rd
4. Kirk, D.J. 2nd
5. Abernethy, B. 1st
6. Blackford, R.
7. Eriksson, J.E.
8. Gill, W.S.

Time 46 2/5 secs.

15-10

## Sec. 15—WOOD-CHOPPING (Continued).

## EVENING.

THE "SILENT KNIGHT" WORLD'S CHAMPIONSHIP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 9. 15-inch Logs.

7.20 p.m. . . . . 3rd Heat

THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3. 12-inch Logs.

7.40 p.m. . . . . 1st Semi-Final 8.00 p.m. . . . . 2nd Semi-Final 8.20 p.m. . . . . 3rd Semi-Final

THE "HYTEST AXE AND TOOL PTY., LTD." HANDICAP TREE-FELLING CONTEST. Event No. 7. 13-inch Logs.

8.40 p.m. . . . . 3rd Heat

## NINTH DAY.

Monday, 6th April.

## DAY.

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

11.00 a.m. . . . . 4th Heat 11.20 a.m. . . . . 5th Heat

THE "THATCHER AND OBERG" HANDICAP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 17. 13-inch Logs.

11.40 a.m. . . . . Final

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

12.00 noon . . . . . 6th Heat

THE "JAMES BARNES" HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 3. 12-inch Logs.

12.20 p.m. . . . . Final

THE "GLENCOR WHISKY" WORLD'S CHAMPIONSHIP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 16. 15-inch Logs.

12.40 p.m. . . . . 3rd Heat

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

2.20 p.m. . . . . 7th Heat 2.40 p.m. . . . . 8th Heat

THE "SILENT KNIGHT" WORLD'S CHAMPIONSHIP WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 9. 15-inch Logs.

3.00 p.m. . . . . Final

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

3.20 p.m. . . . . 9th Heat

THE "POTATO MARKETING BOARD OF TASMANIA" WORLD'S CHAMPIONSHIP TREE-FELLING CONTEST. Event No. 12. 13-inch Logs.

3.40 p.m. . . . . Final

THE RESTRICTED TEAMS RELAY WOOD-CHOPPING CONTEST. (UNDER-HAND AND STANDING CUT). Event No. 23. 12-inch Logs.

4.20 p.m. . . . . Final

## EVENING.

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

7.20 p.m. . . . . 10th Heat 7.40 p.m. . . . . 11th Heat

THE "GLENCOR WHISKY" WORLD'S CHAMPIONSHIP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 16. 15-inch Logs.

8.00 p.m. . . . . Final

15-11

## Sec. 15—WOOD-CHOPPING (Continued).

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

8.20 p.m. . . . . 1st Semi-Final 8.40 p.m. . . . . 2nd Semi-Final

THE "HYTEST AXE AND TOOL PTY., LTD." HANDICAP TREE-FELLING CONTEST. Event No. 7. 13-inch Logs.

9.00 p.m. . . . . 4th Heat

## TENTH DAY.

Tuesday, 7th April.

## DAY.

HANDICAP SAWING CONTEST. (DOUBLE-HANDED). Event No. 18. 24-inch Logs.

11.00 a.m. . . . . 1st Heat 11.15 a.m. . . . . 2nd Heat 11.30 a.m. . . . . 3rd Heat 11.45 a.m. . . . . 4th Heat

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

12.00 noon . . . . . 3rd Semi-Final

HANDICAP SAWING CONTEST. (DOUBLE-HANDED). Event No. 18. 24-inch Logs.

12.30 p.m. . . . . Final

THE "WOOLWORTHS, LTD." HANDICAP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 13. 15-inch Logs.

2.30 p.m. . . . . Final

THE "COOK'S CARAMELS" JUNIOR CHAMPIONSHIP WOOD-CHOPPING CONTEST. (UNDER-HAND). Event No. 24. 10-inch Logs.

3.00 p.m. . . . . Final

THE "HYTEST AXE AND TOOL PTY., LTD." HANDICAP TREE-FELLING CONTEST. Event No. 7. 13-inch Logs.

3.30 p.m. . . . . Final

THE "P. L. STONEWALL AND CO. PTY., LTD." HANDICAP, TEAM OF TWO, WOOD-CHOPPING CONTEST. (STANDING CUT). Event No. 20. 30-inch Logs.

4.00 p.m. . . . . Final

NO EVENING PROGRAMME.

## PROGRAMME.

Friday, 27th March.

## EVENING.

EVENT No. 5—(Special Prizes)—£100. The "W. H. Paling" Combination Handicap Wood-Chopping Contest (Standing and Under-Hand Cut). For all comers. Timber, 10-inch diameter. Logs 2ft. 6in. will be placed on dummies for the standing cut, and on cradles for the under-hand cut. The competitors will cut the under-hand log first, and immediately the block falls they will chop the standing block. A competitor shall not be allowed to go back to the under-hand log after he commences to chop his standing block. The number of competitors in this event shall be restricted to 128, as selected by the Committee. The names of competitors in excess of 128 shall be placed on a Reserve List, in order of preference, as decided by the Committee. Should a vacancy occur in any heat it shall be filled from the Reserve List in accordance with the order of preference of each competitor on the list. First, £60; second, £25; third, £10; fourth, £5. Prize money presented by W. H. Paling and Co.,

Ltd., Retailers of Pianos, Music and Musical Instruments, 338 George-st., Sydney.

## EVENT 5—FIRST HEAT—7.20 p.m.

Kirk, T.	Bennett, F. B.
Caldwell, W. J.	Stephens, H. L.
Hyatt, G.	Hallgath, J. H.
Boote, L. R.	Cheers, N. K.

1st. . . . . 2nd. . . . . Time. . . . .

## EVENT 5—SECOND HEAT—7.40 p.m.

Lavis, C. J.	Legge, F. L.
Parish, S.	Elliott, W. A.
Johnson, C. F.	McBride, E.
McCarthy, H. E.	Keech, N.

1st. . . . . 2nd. . . . . Time. . . . .

EVENT No. 8—(Special Prizes)—£155. Handicap Wood-Chopping Contest (Standing Cut). For all comers. Timber, 15-inch diameter. First, £100; second, £40; third, £10; fourth, £5.

## EVENT 8—FIRST HEAT—8.00 p.m.

Kirk, T.	McCarthy, H. E.
Richardson, C.	Mills, J.
Baxter, N.	Bennett, A. K.
Boote, L. R.	Lee-Archer, W. S.

1st. . . . . 2nd. . . . . Time. . . . .

Event 7 Heat 1

1. Summers, V.
2. McGuire, J.S. 2nd
3. Youd, R.A. 1st
4. Bennett, F.B.

Time 2.46 Secs.

Event 7 Heat 2

1. Morrison, K.G. 1st
2. Summers, W.A.
3. O'Toole, J.
4. McCarthy, H.E.
5. Caldwell, W.J.
6. Stephens, H.L. 2nd

Time 2.19 Secs.

Event 7 Heat 3

1. Parker, G.E. 1st
2. Grigor, K.A.
3. Edwards, T.R. 2nd

Time 2.38 Secs.

Event 7 Heat 4

1. Youd, M.A. 1st
2. Deaves, H.
3. Rowe, L.G. 2nd

Time 2.25 Secs.

Event 7 FINAL

1. Parker, G. 3rd
2. Morrison, K. 4th
3. Youd, M.A.
4. McGuire, J.S.
5. Youd, R.A. 2nd
6. Stephens, H.L. 1st
7. Edwards, T.R.

Time 3.4 Secs.

Event 8 Heat 1, 1-15 1/2, secs.

1. Baxter, N. 1st
- 2.
3. Bennett, A.K.
4. Richardson, C. 2nd
5. McCarthy, H.E.
6. Mills, J.
7. Lee-Archer, W.S.

Event 8 Heat 2, 1-18 secs.

1. Griggs, L.
2. Deaves, H. 1st
3. Johnson, C.F. 2nd
4. Monaghan, H.
5. Kirk, E.
6. Rae, J.
7. Chalker, W.

Event 8 Heat 3, 1-10 secs.

1. O'Toole, J.
- 2.
3. Cotton, W.J. 1st
4. Youd, R.A. 2nd
5. Evans, W.
6. Tunbridge, R.O.

Event 8 Heat 4, 1-10 2/5 secs.

1. Lavis, C.J. 2nd
2. Greentree, R.J. 1st
3. Morrison, K.G.
- 4.
5. Lavis, A.D.
6. Bennett, F.B.
7. Cheers, H.K.

Event 8 Heat 5, 1-9 secs.

1. Youd, M.A.
- 2.
3. Newcombe, A.E. 1st
4. Forsyth, J.J. 2nd
5. Cheers, M.J.
6. Grigor, K.A.
7. Duffy, A.

Event 8, 1st Semi-Final, 1-15 secs.

1. Deaves, H.
2. Baxter, N.
3. McGuire, J.S. 1st
4. Cotton, W.J.
5. Preston, C.E. 2nd
6. Johnson, C.F.

Event 8, 2nd Semi-Final, 1-16 1/5

1. Greentree, R.J.
2. Caldwell, W.J. 1st
3. McCarthy, M. A
4. Newcombe, A.E. 2nd
5. Forsyth, J.J.
6. Richardson, C.

Event 8 Heat 6, 1-11 1/2, secs.

1. Parker, G.E.
2. Parish, S.
3. McCarthy, M. 2nd
4. McGuire, J.S. 1st
- 5.
6. Cheers, M.H.
7. Baxter, W.

Event 8 Heat 7, 1-11 1/5 secs.

1. Summers, W.A. 2nd
- 2.
3. Riches, E.J.
4. McIntosh, C. 1st
5. Rowe, L.G.
6. Edwards, T.R.
7. Wooster, R.

Event 8 Heat 8, 1-12 1/5 secs.

1. Summers, V.
2. Caldwell, W.J. 2nd
3. Preston, C.E. 1st
- 4.
- 5.
6. Abernethy, B.
7. Clark, R.J.

Event 8 Heat 9, 1-45 secs.

1. Winkel, C.R.
2. Lavis, A.E. 1st
3. Bartlett, J.A.
4. Merton, T.H.
5. Stephens, H.L. 2nd
6. Kirk, D.J.
7. Dargan, R.

Event 8, 3rd Semi-Final, 1-20 secs.

1. Lavis, C.J.
2. Summers, W.A.
3. Youd, R.A.
4. McIntosh, C. 1st
5. Lavis, A.E. 2nd
6. Stephens, H.L.

Event 8, Final, 1-7 1/5 secs.

1. Lavis, C.J. 1st
2. Caldwell, W.J. 3rd
3. McGuire, J.S. 4th
4. Newcombe, A.E.
5. Preston, C.E.
6. McIntosh, C. 2nd
7. Lavis, A.E.



## EVENT 8—SECOND HEAT—8.20 p.m.

Griggs, L.	Rae, J.
Deaves, H.	Kirk, E.
Johnson, C. F.	Chalker, W.
Monaghan, H. H.	Merton, T. H.

1st..... 2nd..... Time.....

EVENT No. 19—(Special Prizes)—£120. The "Australian Consolidated Industries" Handicap Tree-Felling Contest. (Limited to experienced axemen). Conditions as for Event No. 7. If deemed necessary, competitors in this event may be re-handicapped. First, £70; second, £35; third, £10; fourth, £5. Prize money presented by Australian Consolidated Industries, Ltd., Dowling-st., Waterloo, Sydney. This event will be conducted at night.

## EVENT 19—FIRST HEAT—8.40 p.m.

Summers, V.	Youd, R. A.
McCarthy, R.	Smith, H. B.
Wiltshire, W.	Caldwell, W. J.

1st..... 2nd..... Time.....

Saturday, 28th March.

DAY.

EVENT No. 1—(Special Prizes)—£100. Handicap Wood-Chopping Contest (Under-Hand). Timber, 12-inch diameter. Restricted to axemen handicapped under 15 seconds from scratch. See Clause 21 at head of section. First, £60; second, £25; third, £10; fourth, £5.

## EVENT 1—FIRST HEAT—11.00 a.m.

Kirk, T.	Baxter, N.
Griggs, L.	Caldwell, W. J.
Deaves, H.	Riches, E. J.
Morrison, K. G.	Chalker, W.

1st..... 2nd..... Time.....

## EVENT 1—SECOND HEAT—11.20 a.m.

Lavis, C. J.	Johnson, C. F.
Greentree, R. J.	Forsyth, J. J.
Caldwell, L.	Preston, C. E.
Richardson, A.	Eriksson, N. J.

1st..... 2nd..... Time.....

Event 8—Handicap (Standing Cut) 15-inch logs. Continued from Friday, 27th March.

## EVENT 8—THIRD HEAT—11.40 a.m.

O'Toole, J.	Cotton, W. J.
Evans, W.	Tunbridge, R. O.
Caldwell, L., Junr.	Youd, R. A.
Griggs, E. C.	

1st..... 2nd..... Time.....

## EVENT 8—FOURTH HEAT—12 noon.

Lavis, C. J.	Lavis, A. D.
Greentree, R. J.	Cheers, N. K.
Morrison, K. G.	Bennett, F. B.
Munday, L.	

1st..... 2nd..... Time.....

Event 5—The "W. H. Paling" Combination Handicap (Standing and Under-Hand Cut) 10-inch logs. Continued from Friday, 27th March.

## EVENT 5—THIRD HEAT—12.20 p.m.

O'Toole, J.	Abernethy, B.
Baxter, N.	Jelleff, F. J.
McIntosh, C.	McCarthy, J.
Preston, C. E.	Henderson, R.

1st..... 2nd..... Time.....

EVENT No. 3—(Special Prizes)—£100. The "James Barnes" Handicap Wood-Chopping Contest (Under-Hand). Timber, 12-inch diameter. Restricted to axemen with a handicap of 15 seconds or more from scratch. See Clause 21 at head of section. First, £60; second, £25; third, £10; fourth, £5. Prize money presented by James Barnes Pty., Ltd., 2 Botany-st., Waterloo, Sydney.

## EVENT 3—FIRST HEAT—2.20 p.m.

McIntosh, C.	Rowe, L. G.
Stephens, H. L.	Ogg, J.
Cheers, C.	McKinnon, I.
Evans, W.	Gillespie, H.

1st..... 2nd..... Time.....

## EVENT 3—SECOND HEAT—2.40 p.m.

Newcombe, N.	McBride, E.
Wiltshire, W.	Tainsh, J.
Jelleff, J. H.	Pyle, R. J.
McGuire, K.	Halkath, J. H., Junr.

1st..... 2nd..... Time.....

Event 5—The "W. H. Paling" Combination Handicap (Standing and Under-Hand Cut) 10-inch logs—Continued.

## EVENT 5—FOURTH HEAT—3.00 p.m.

Parker, G. E.	Chalker, W.
Caldwell, L.	Marshall, J.
Middleton, A. W.	McCarthy, J. E.
Rowe, L. G.	Whitney, R.

1st..... 2nd..... Time.....

## EVENT 5—FIFTH HEAT—3.20 p.m.

Griggs, L.	Evans, W.
McGuire, J. S.	Mills, J.
Morrison, K. G.	McKinnon, I.
Tunbridge, R. O.	Thompson, L.

1st..... 2nd..... Time.....

Event 8—Handicap (Standing Cut) 15-inch logs—Continued.

## EVENT 8—FIFTH HEAT—3.40 p.m.

Youd, M. A.	Grigor, K. A.
Caldwell, L.	Cheers, M. J.
Forsyth, J. J.	Duffy, A.
Newcombe, N. E.	

1st..... 2nd..... Time.....

## EVENT 8—SIXTH HEAT—4.00 p.m.

Parker, G. E.	Legge, F. L.
McCarthy, M.	Cheers, N. H.
McGuire, J. S.	Baxter, W.
Parish, S.	

1st..... 2nd..... Time.....

## Sec. 15—WOOD-CHOPPING (Continued).

## EVENT No.

Event 1—Handicap (Under-Hand) 12-inch logs—Continued.

## EVENT 1—THIRD HEAT—7.20 p.m.

Youd, M. A.	Newcombe, N. E.
McCarthy, R.	McGuire, J. S.
Griggs, E. C.	Caldwell, L., Junr.
Summers, W. A.	Parish, S.

1st..... 2nd..... Time.....

## EVENT 1—FOURTH HEAT—7.40 p.m.

Parker, G. E.	Richardson, C.
Summers, V.	Middleton, A. W.
McCarthy, M.	Bennett, A. K.
Winkel, C. R.	Cheers, M. J.

1st..... 2nd..... Time.....

Event 8—Handicap (Standing Cut) 15-inch logs—Continued.

## EVENT 8—SEVENTH HEAT—8.00 p.m.

Summers, W. A.	Rowe, L. G.
McCarthy, R.	Wooster, R.
Riches, E. J.	Edwards, T. R.
McIntosh, C.	

1st..... 2nd..... Time.....

## EVENT 8—EIGHTH HEAT—8.20 p.m.

Summers, V.	Eaves, D. G.
Caldwell, W. J.	Abernethy, B.
Smith, H. B.	Clark, R. J.
Preston, C. E.	

1st..... 2nd..... Time.....

Event 19—The "Australian Consolidated Industries" Handicap (Tree-Felling) 13-inch logs. Continued from Friday, 27th March.

## EVENT 19—SECOND HEAT—8.40 p.m.

Morrison, K. G.	Edwards, T. R.
Stephens, H. L.	McCarthy, H. E.
Summers, W. A.	Grigor, K. A.

1st..... 2nd..... Time.....

Monday, 30th March.

DAY.

Event 3—The "James Barnes" Handicap (Under-Hand) 12-inch logs. Continued from Saturday, 28th March.

## EVENT 3—THIRD HEAT—11.00 a.m.

Clark, R. J.	McDonald, E. R.
Boote, L. R.	Eriksson, J. E.
Legge, F. L.	Dargan, R.
Monaghan, H. H.	Keegan, L.

1st..... 2nd..... Time.....

## EVENT 3—FOURTH HEAT—11.20 a.m.

Elliott, W. A.	Cotton, W. J.
Edwards, T. R.	Gill, W. S.
McKinnon, W.	Stokes, D. L.
Summerville, L. A.	McCarthy, J. E.

1st..... 2nd..... Time.....

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Collins Street, Alexandria, N.S.W.

## Sec. 15—WOOD-CHOPPING (Continued).

Event 5—The "W. H. Paling" Combination Handicap (Standing and Under-Hand Cut) 10-inch logs. Continued from Saturday, 28th March.

## EVENT 5—SIXTH HEAT—11.40 a.m.

Deaves, H.	Grigor, K. A.
Richardson, A.	Monaghan, H. H.
Munday, L.	Morris, J.
Eaves, D. G.	Dargan, R.

1st..... 2nd..... Time.....

## EVENT 5—SEVENTH HEAT—12 noon.

Summers, V.	Kirk, E.
Riches, E. J.	Murrell, A.
Richardson, C.	Ogg, J.
Eriksson, N. J.	Guldbrausen, J. W.

1st..... 2nd..... Time.....

Event 8—Handicap (Standing Cut) 15-inch logs. Continued from Saturday, 28th March.

## EVENT 8—NINTH HEAT—12.20 p.m.

Richardson, A.	Kirk, D. J.
Winkel, C. R.	Bartlett, J. A.
Stephens, H. L.	Dargan, R.
Lavis, A. E.	

1st..... 2nd..... Time.....

## EVENT 8—FIRST SEMI-FINAL—2.20 p.m.

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1st..... 2nd..... Time.....

## EVENT 8—SECOND SEMI-FINAL—2.40 p.m.

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1st..... 2nd..... Time.....

## EVENT 8—THIRD SEMI-FINAL—3.00 p.m.

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1st..... 2nd..... Time.....

Event 1—Handicap (Under-Hand) 12-inch logs. Continued from Saturday, 28th March.

## EVENT 1—FINAL—3.20 p.m.

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1st..... 2nd..... 3rd.....

4th..... Time.....

Event 3—The "James Barnes" Handicap (Under-Hand) 12-inch logs—Continued.

## EVENT 3—FIFTH HEAT—3.40 p.m.

Lavis, A. D.	Powter, A. W.
Grigor, K. A.	Jelleff, E. J.
Youd, R. A.	Keech, N.
Tunbridge, R. O.	McGrath, F.

1st..... 2nd..... Time.....

## EVENT 3—SIXTH HEAT—4.00 p.m.

Lavis, A. E.	Abernethy, E.
Hyatt, G.	Thompson, L.
Bartlett, J. A.	Whitney, R.
Woodbury, H.	

1st..... 2nd..... Time.....

Tuesday, 31st March.

DAY.

Event 5—The "W. H. Paling" Combination Handicap (Standing and Under-Hand Cut) 10-inch logs. Continued from Monday, 30th March.

## EVENT 5—EIGHTH HEAT—11.00 a.m.

Greentree, R. J.	McGulre, K.
Summers, W. A.	Cheers, N. H.
Clark, R. J.	Stokes, D. L.
Rae, J.	McKinnon, W.

1st..... 2nd..... Time.....

## EVENT 5—NINTH HEAT—11.20 a.m.

Griggs, E. C.	Summerville, L. A.
Caldwell, L. Junr.	Duffy, A.
Jelleff, J. H.	Youd, R. A.
Barker, C. A.	

1st..... 2nd..... Time.....

## EVENT 5—TENTH HEAT—11.40 a.m.

Newcombe, N. E.	Wooster, R.
Forsyth, J. J.	Edwards, T. R.
Lavis, A. E.	Powter, A. W.
Bartlett, J. A.	Gillespie, H.

1st..... 2nd..... Time.....

Event 3—The "James Barnes" Handicap (Under-Hand) 12-inch logs. Continued from Monday, 30th March.

## EVENT 3—SEVENTH HEAT—12 noon.

McCarthy, H. E.	Halgath, J. H.
Smith, H. B.	Henderson, R.
Cheers, N. H.	Avery, R. E.
Barker, C. A.	Jackson, B. J.

1st..... 2nd..... Time.....

Event 5—The "W. H. Paling" Combination Handicap (Standing and Under-Hand Cut) 10-inch logs—Continued.

## EVENT 5—ELEVENTH HEAT—12.20 p.m.

Winkel, C. R.	Cheers, M. J.
McCarthy, M.	Eriksson, J. E.
Wiltshire, W.	Pyle, R. J.
Cotton, W. J.	Lee-Archer, W. S.

1st..... 2nd..... Time.....

## Sec. 15—WOOD-CHOPPING (Continued).

## EVENT 5—TWELFTH HEAT—12.40 p.m.

Youd, M. A.	Kirk, D. J.
McCarthy, R.	Gill, W. S.
Bennett, A. K.	Baxter, W.
Lavis, A. D.	McGrath, F.

1st..... 2nd..... Time.....

## EVENT 5—FIRST SEMI-FINAL—2.20 p.m.

.....

.....

.....

1st..... 2nd..... Time.....

## EVENT 5—SECOND SEMI-FINAL—2.40 p.m.

.....

.....

.....

1st..... 2nd..... Time.....

Event 8—Handicap (Standing Cut) 15-inch logs. Continued from Monday, 30th March.

## EVENT 8—FINAL—3.00 p.m.

.....

.....

.....

1st..... 2nd..... 3rd.....

4th..... Time.....

Event 5—The "W. H. Paling" Combination Handicap (Standing and Under-Hand Cut) 10-inch logs—Continued.

## EVENT 5—THIRD SEMI-FINAL—3.20 p.m.

.....

.....

.....

1st..... 2nd..... Time.....

EVENT No. 12—(Special Prizes)—£130. The "Potato Marketing Board of Tasmania" World's Championship Tree-Felling Contest (limited to experienced axemen). This Championship shall be limited to 32 competitors. Nominations in excess of 32 shall be eliminated on the basis of shortest handicap. The Committee reserves the right to decide who shall compete. Timber, 13-inch diameter. Competitors must put three planks above each other, first to be put 3ft. 6in. from the ground; second, 7ft. from the ground; and third, 10ft. 6in. from the ground. From the third plank the competitor cuts the front scarf about half through, then descends and puts the plank in on the other side, as stated, and from the third plank completes the contest.

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# COLES STORES SERVING AUSTRALIA

Event 11, Heat 1,  $57\frac{3}{5}$  secs.

- |                   |     |
|-------------------|-----|
| 1. Newcombe, A.E. | 1st |
| 2. Eaves, D.G.    |     |
| 3. McIntosh, C.   | 2nd |
| 4. Youd, M.A.     |     |

Event 11, Heat 2,  $1-7\frac{3}{5}$  secs.

- |                   |     |
|-------------------|-----|
| 1. Dorrington, L. |     |
| 2. Withdrawn      | 2nd |
| 3. O'Toole, J.    | 1st |
| 4. Winkel, C.     |     |

Event 11, Heat 4,  $1-14\frac{2}{5}$  secs.

- |                  |     |
|------------------|-----|
| 1. Withdrawn     |     |
| 2. Withdrawn     |     |
| 3. Youd, R.A.    | 1st |
| 4. Withdrawn     |     |
| 5. Summers, W.A. | 2nd |

Event 11, Final,  $56\frac{1}{5}$  secs.

- |                  |     |
|------------------|-----|
| 1. Eaves, D.G.   | 1st |
| 2. Youd, M.A.    | 3rd |
| 3. O'Toole, J.   | 2nd |
| 4. Winkel, C.R.  |     |
| 5. Youd, R.A.    |     |
| 6. Summers, W.A. | 4th |

# COLES STORES SERVING AUSTRALIA

Event 12 Heat 1

- |                   |     |
|-------------------|-----|
| 1. Youd, M.A.     | 1st |
| 2. Stephens, H.L. |     |
| 3. McGuire, J.S.  | 2nd |

Time  $2-31\frac{4}{5}$  Secs.

Event 12 Heat 2

- |                   |     |
|-------------------|-----|
| 1. Morrison, K.G. | 1st |
| 2. Parker, G.E.   | 3rd |
| 3. Summers, V.    | 2nd |

Time 2-20 Secs

## FINAL

- |                 |     |
|-----------------|-----|
| 1. Summers, V.  | 2nd |
| 2. Morrison, K. | 3rd |
| 3. Youd, M.A.   | 4th |
| 4. Parker, G.E. | 1st |

Time  $2-17\frac{1}{2}$  Secs.





15-16 A

**EVENT 12 (Special Prizes) - £155.**  
The "Woolworths, Ltd." Handicap Wood-Chopping Contest (Under-hand).

**Heat 1**

- |                   |     |
|-------------------|-----|
| 1. Deaves, H.     |     |
| 2. Newcombe, A.E. |     |
| 3. Lavis, A.E.    | 1st |
| 4. Marshall, J.H. | 2nd |
| 5. Baxter, H.     |     |
| 6. Cheers, N.H.   |     |
| 7. Stokes, D.L.   |     |

Time:- 1 min. 21 secs.

**Heat 2.**

- |                  |     |
|------------------|-----|
| 1. O'Toole, J.   |     |
| 2. McCarthy, M.  | 2nd |
| 3. Summers, W.A. |     |
| 4. Youd, H.A.    |     |
| 5. Cotton, W.J.  | 1st |
| 6. Rae, J.       |     |
| 7. Dargan, R.    |     |

Time:- 1 min 19 secs.

**Heat 3**

- |                     |     |
|---------------------|-----|
| 1. Lavis, C.J.      |     |
| 2. Johnson, C.F.    | 2nd |
| 3. Edwards, T.R.    |     |
| 4. Kirk, D.J.       | 1st |
| 5. Abernethy, B.    |     |
| 6. Ogg, J.          |     |
| 7. Lee-Archer, W.S. |     |

Time:- 1 min 23 secs.

**Heat 4**

- |                   |     |
|-------------------|-----|
| 1. Parker, G.E.   | 2nd |
| 2. Hyatt, G.      |     |
| 3. Eriksson, N.J. | 1st |
| 4. Bartlett, J.A. |     |
| 5. Kirk, E.       |     |
| 6. Evans, W.      |     |

Time:- 54 1/5 secs.

**Heat 5**

- |                    |     |
|--------------------|-----|
| 1. L. Griggs,      | 1st |
| 2. Winkel, C.R.    |     |
| 3. Middleton, A.W. |     |
| 4. Bennett, A.K.   |     |
| 5. Clark, R.J.     | 2nd |
| 6. Tunbridge, R.O. |     |
| 7. WITHDRAWN       |     |
| 8. McCarthy, J.E.  |     |

Time:- 51 1/2 secs.

**Heat 6**

- |                |     |
|----------------|-----|
| 1. Lavis, A.D. | 1st |
| 2. Chalker, W. | 2nd |
| 3. Mills, J.   |     |
| 4. Keech, N.   |     |

**Heat 7**

- |                    |     |
|--------------------|-----|
| 1. Greentree, R.J. | 1st |
| 2. Stephens, H.L.  |     |
| 3. Powter, A.W.    |     |
| 4. Grigor, K.A.    |     |
| 5. Duffy, A.       | 2nd |

Time. 1 min 12 secs

**Heat 8**

- |                   |     |
|-------------------|-----|
| 1. Riches, E.J.   |     |
| 2. Parish, S.     | 1st |
| 3. Richardson, C. |     |
| 4. Boote, L.R.    |     |
| 5. Cheers, N.K.   |     |
| 6. WITHDRAWN      |     |
| 7. Gill, W.S.     | 2nd |

Time: 55 1/5 secs.

**Heat 9**

- |                   |     |
|-------------------|-----|
| 1. Summers, V.    |     |
| 2. Preston, C.E.  |     |
| 3. Dorrington, L. | 1st |
| 4. Cheers, C.     | 2nd |
| 5. Wooster, R.    |     |
| 6. Murrell, A.    |     |

Time. 1 min 8 4/5 secs.

**Heat 10**

- |                   |     |
|-------------------|-----|
| 1. Baxter, N.     | 2nd |
| 2. McCarthy, H.E. |     |
| 3. Cheers, M.J.   |     |
| 4. McGuire, K.    |     |
| 5. Bennett, F.B.  |     |
| 6. Blackford, R.  | 1st |

Time:- 1 min 24 secs.

**Heat 11**

- |                      |     |
|----------------------|-----|
| 1. Caldwell, W.J.    |     |
| 2. McIntosh, C.      |     |
| 3. Morrison, K.G.    |     |
| 4. Elliott, W.A.     | 1st |
| 5. Summerville, L.A. | 2nd |
| 6. McCarthy, J.      |     |
| 7. Baxter, W.        |     |

Time:- 1 min 6 2/5 secs.

**1st Semi-Final**

- |                   |     |
|-------------------|-----|
| 1. McCarthy, M.   |     |
| 2. Parish, S.     |     |
| 3. Lavis, A.E.    | 2nd |
| 4. Johnson, C.F.  |     |
| 5. Chalker, W.J.  |     |
| 6. Clark, R.J.    | 1st |
| 7. Dorrington, L. |     |
| 8. Duffy, A.      |     |

Time:- 1 min 4 secs.

**2nd Semi-Final**

- |                |  |
|----------------|--|
| 1. Baxter, N.  |  |
| 2. Lavis, A.D. |  |

15-16 B

**EVENT 13 (cont.)**

**3rd Semi-Final**

- |                      |     |
|----------------------|-----|
| 1/ Griggs, L.        |     |
| 2. Parker, G.E.      |     |
| 3. Greentree, R.J.   |     |
| 4. Cheers, C.        | 2nd |
| 5. Kirk, D.J.        | 1st |
| 6. Summerville, L.A. |     |
| 7. Blackford, R.     |     |

Time:- 1 min & 1/5 secs.

**FINAL**

- |                   |     |
|-------------------|-----|
| 1. Eriksson, N.J. |     |
| 2. Lavis, A.E.    | 3rd |
| 3. Clark, R.J.    | 2nd |
| 4. Elliott, W.    |     |
| 5. Cheers, C.     | 4th |
| 6. Kirk, D.J.     | 1st |

Time:- 1 m. 10 secs.

15-17 A

Event 14, Final, 4-45<sup>3</sup>/<sub>5</sub> secs.

- |                     |   |     |
|---------------------|---|-----|
| 1. Lavis, A.E.      | } | 2nd |
| Parish, S.          |   |     |
| 2. Merton, T.       | } |     |
| Baxter, N.          |   |     |
| 3. Bennett, F.B.    | } | 1st |
| McGuire, J.S.       |   |     |
| 4. Riches, E.J.     | } |     |
| Duffy, A.           |   |     |
| 5. Elliott, W.      | } |     |
| Clark, R.J.         |   |     |
| 6. Johnson, C.      | } | 4th |
| Mills, J.           |   |     |
| 7. Cheers, C.       | } | 3rd |
| Cheers, N.K.        |   |     |
| 8. Lee-Archer, W.S. | } |     |
| Abernethy, B.       |   |     |





Event 18, Final, 7-15 1/2 secs.

1. Lavis, C.J. Griggs, L.	
2. Morrison, K. Greentree, R.	3rd
3. O'Toole, J. Middleton, A.E.	
4. Newcombe, A.E. Caldwell, W.J.	1st
5. Youd, M. Rowe, L.	
6. Summers, W. Winkel, C.	4th
7. Deavers, H. Preston, G.	2nd
8. Stephens, H.L. Parker, G.	

EVENT 18 - The "Glenoe Whisky" World's  
Championship Woodchopping Contest  
(Under-Hand).

Heat 1.

1. Bennett, A.K.	
2. Deavers, H.	
3. Greentree, R.J.	2nd
4. Withdrawn.	
5. O'Toole, J.	1st

Time 37 4/5 secs.

Heat 2.

1. Eriksson, W.J.	2nd
2. Evans, W.	
3. Lavis, A.D.	
4. McCarthy, H.E.	
5. Parker, G.E.	1st
6. Withdrawn.	

Time 54 secs.

Heat 3.

1. Griggs, L.	2nd
2. Lavis, C.J.	1st
3. McCarthy, M.	
4. Morrison, K.G.	
5. Baxter, N.	
6. Newcombe, H.E.	
7. Riches, E.J.	
8. Stephens, H.L.	

Time 44 3/5 secs.

Final.

1. O'Toole, J.	1st
2. Lavis, C.J.	2nd
3. Parker, G.E.	4th
4. Griggs, L.	
5. Greentree, R.J.	3rd
6. Eriksson, W. J.	

Time 42 1/5 secs.



Event 17, Heat 1, 59<sup>4</sup>/<sub>5</sub> secs.

1. Morrison, K.G.
2. Cotton, W.J. 2nd
3. Rowe, L.G.
4. Youd, R.A.
5. Abernethy, B. 1st
6. McCarthy, J.
7. Whitney, R.

Event 17, Heat 2, 46 secs.

1. Lavis, C.J. 2nd
2. Winkel, C.R.
3. Wiltshire, W.
4. Bennett, F.B.
5. Merton, T.H.
6. Kirk, D.J.

Event 17, Heat 3, 44<sup>1</sup>/<sub>5</sub> secs.

1. Parker, G.E.
2. Baxter, N.
3. Lavis, A.D. 1st
4. Bartlett, J.A.
5. Richardson, C. 2nd
6. Pyle, R.J.
7. Stokes, D.L.
8. Morris, J.

Event 17, Heat 4, 47<sup>1</sup>/<sub>5</sub> secs.

1. Youd, M.A. 2nd
2. Cheers, M.J.
3. Johnson, C.F. 1st
4. Eaves, D.G.
5. Tunbridge, R.O.
6. Clark, R.J.
7. McKinnon, W.

Event 17, Heat 5, 51<sup>4</sup>/<sub>5</sub> secs.

1. Griggs, L. 2nd
2. Parish, S.
3. McIntosh, C. 1st
4. Hyatt, G.
5. Withdrawn
6. Hallgath, J.H.
7. McCarthy, J.E.
8. Thompson, L.

Event 17, Heat 6, 50 secs.

1. Summers, V. 1st
2. Middleton, A.W.
3. Bennett, A.K.
4. Withdrawn
5. Murrell, A. 2nd
6. Mills, J.
7. Dargan, R.

Event 17, Heat 7, 60<sup>2</sup>/<sub>5</sub> secs.

1. Deaves, H. 2nd
2. Newcombe, A.E.
3. Forsyth, J.J. 1st
4. McCarthy, H.E.
5. Cheers, N.H.
6. Wooster, R.

Event 17, Heat, 8, 42 secs.

1. Greentree, R.J. 1st
2. McGuire, J.S. 2nd
3. McBride, E.
4. Rae, J.
5. Chalker, W.J.
6. Fowler, A.W.
7. Gillespie, H.

Event 17, Heat 9, 56 secs.

1. McCarthy, M. 2nd
2. Riches, E.J.
3. Lavis, A.E. 1st
4. Summerville, L.A.
5. Stephens, H.L.
6. Duffy, A.
7. Baxter, W.
8. Lee-Archer, W.S.

Event 17, Heat 10, 42<sup>3</sup>/<sub>5</sub> secs.

1. Summers, W.A.
2. Evans, W.
3. Monaghan, H.H. 1st
4. Dorrington, L.
5. Edwards, T.R. 2nd
6. Ogg, J.

Event 17, Heat 11, 48<sup>2</sup>/<sub>5</sub> secs.

1. Caldwell, W.J. 1st
2. Preston, C.E.
3. Barker, C.A.
4. Grigor, K.A.
5. Elliott, W.A.
6. Withdrawn
7. Tainsh, J. 2nd

Event 17, Heat 12, 39 secs.

1. Boote, L.R. 1st
2. Kirk, E.
3. McGuire, K.
4. Eriksson, N.J. 2nd
5. Cheers, N.K.

Event 17, 1st Semi-Final, 46 secs.

1. Youd, M.A.
2. Summers, V.
3. McGuire, J.S.
4. McIntosh, C.
5. Lavis, A.D. 1st
6. Johnson, C.F.
7. Richardson, C. 2nd
8. Murrell, A.

Event 17, 2nd Semi-Final, 61 secs.

1. Griggs, L.
2. Deaves, H.
3. Greentree, R.J.
4. Forsyth, J.J.
5. Lavis, A.E. 2nd
6. Monaghan, H.H. 1st
7. Tainsh, J.
8. Edwards, T.R.

Event 17, 3rd Semi-Final, 49 secs.

1. Lavis, C.J.
2. Caldwell, W.J.
3. McCarthy, M.
4. Boote, L.R.
5. Cotton, W.J.
6. Abernethy, B. 2nd
7. Kirk, D. 1st
8. Eriksson, N.J.

Event 17, Final, 48<sup>2</sup>/<sub>5</sub> secs.

1. Lavis, A.E. 4th
2. Lavis, A.D. 1st
3. Richardson, C.
4. Abernethy, B.
5. Monaghan, H.H. 2nd
6. Kirk, D. 3rd

Event 18 Heat 1

1. Lavis, C.J.) 1st
- Winkel, C.)
2. O'Toole, J.) 2nd
- Hyatt, G.)
3. Blackford, R.) 3rd
- Whitney, R.)

Time 33 Secs.

Event 18 Heat 2

1. McIntosh, C.) 1st
- Dorrington, L.)
2. Youd, M.A.) 2nd
- Youd, R.A.)
3. Gill, W.S.) 2nd
- Parish, S.)
4. Stephens, L.)
- Keech, H.)

Time 41 1/5 Secs.

Event 18 Heat 3

1. Boote, L.R.) 1st
- Eaves, D.G.)
2. Griggs, L.) 2nd
- Summers, W.A.)
3. Lavis, A.E.)
- McIntosh, J.H.)

Time 35 4/5 Secs.

Event 18 Heat 4

ELIMINATED

Event 18 FINAL

1. Lavis, C.J.) 1st
- Winkel, C.)
2. McIntosh, C.) 3rd
- Dorrington, L.)
3. Boote, L.R.) 2nd
- Eaves, D.G.)
4. O'Toole, J.) 4th
- Hyatt, G.)
5. Griggs, L.)
- Summers, W.A.)
6. Gill, W.S.)
- Parish, S.)

Time 31 4/5 Secs.



Sac. 15—WOOD-CHOPPING (Continued).

**EVENT No. 7—(Special Prizes)—£120.** The "Hytest Axe and Tool Pty., Ltd." Handicap Tree-Felling Contest. (Limited to experienced axemen). The Committee reserves the right to decide who shall compete. Logs, 13-inch diameter. Competitors must put three planks above each other, first to be put 3ft. 6in. from the ground; second, 7ft. from the ground; and third, 10ft. 6in. from the ground. From the third plank the competitor cuts the front scarf about half through, then descends and puts the plank in on the other side, as stated, and from the third plank completes the contest. Logs must not be cut off from one side. All boards must be balanced without any hanging device. This contest will be conducted in four heats of seven competitors and a final of seven. The competitor registering the slowest time for second in any heat shall be eliminated from the final. If deemed necessary, competitors in this event may be re-handicapped. First, £70; second, £35; third, £10; fourth, £5. Prize money presented by Hytest Axe and Tool Pty., Ltd., Collins-st., Alexandria, Sydney.

**EVENT 7—FIRST HEAT—3.00 p.m.**

Summers, V.	Youd, R. A.
McCarthy, R.	Caldwell, L. Junr.
McGuire, J. S.	Bennett, F. B.
1st.....	2nd.....
Time.....	

**EVENT No. 13—(Special Prizes)—£155.** The "Woolworths, Ltd." Handicap Wood-Chopping Contest (Under-Hand). Timber, 15-inch diameter. For all comers. See Clause 21 at head of Section. First, £100; second, £40; third, £10; fourth, £5. Prize money presented by Woolworths, Ltd., 80 Market-st., Sydney.

**EVENT 13—FIRST HEAT—3.40 p.m.**

Kirk, T.	Cheers, N. H.
Deaves, H.	Baxter, H.
Newcombe, N. E.	Marshall, J.
Lavis, A. E.	Stokes, D. L.
1st.....	2nd.....
Time.....	

**EVENT No. 14—(Special Prizes)—£105.** The "Masonite" Handicap, Team of two, Wood-Chopping Contest (Standing Cut) limited to eight teams. For all comers, the Committee reserving the right to decide who shall compete. Timber, 30-inch diameter. First, £65; second, £25; third, £10; fourth, £5. A sweepstake may be added by the competitors: 60 per cent. to first, 20 per cent. to second, 15 per cent. to third, and 5 per cent. to fourth. Each unplaced team in this event shall be awarded £2/10/- . Prize money presented by Masonite Corporation (Australia), Limited, 117 Pitt-st., Sydney.

**Winners, 1948 to 1952.**

1948—R. G. Breton and L. Stephens.  
1949—J. Cotton and D. G. Eaves.  
1950—R. G. Breton and L. Stephens.  
1951—C. J. Lavis and C. E. Preston.  
1952—A. Richardson and K. G. Morrison.

Competitors for this event will be drawn from list on page 15-29.

**EVENT 14—FINAL—4.00 p.m.**

.....	.....
.....	.....
.....	.....
.....	.....
1st.....	2nd.....
3rd.....	Time.....

**Saturday, 4th April.**

**GRAND PARADE—HORSES, CATTLE, and GOATS.**

2.30 p.m. to 3.15 p.m.

**DAY.**

**EVENT No. 10—(Special Prizes)—£100 and Racing Saws.** The "Host Holbrook" World's Championship Sawing Contest (Double-Handed). For all comers. Timber, 24-inch diameter. Champion, £60, two Silver Steel Racing Saws, and Champion Ribbons; Saws presented by Messrs. E. C. Atkins and Co., Inc., Silver Steel Saws, Indianapolis, Ind., U.S.A. (Agent, Harold J. Beer, 364 Lonsdale-st., Melbourne, C.I.); Reserve Champion, Ribbons and £25; third, £10; fourth, £5. A sweepstake may be added by competitors. Prize money presented by Holbrooks (Australasia) Pty., Limited, Condiment and Table Delicacy Manufacturers, Danks-st., Waterloo, Sydney.

**Winners, 1948 to 1952—**

1948—C. McIntosh and V. Mann.  
1949—C. McIntosh and V. Mann.  
1950—L. R. Boote and D. G. Eaves.  
1951—J. McCutcheon and M. Youd.  
1952—L. R. Boote and D. G. Eaves.

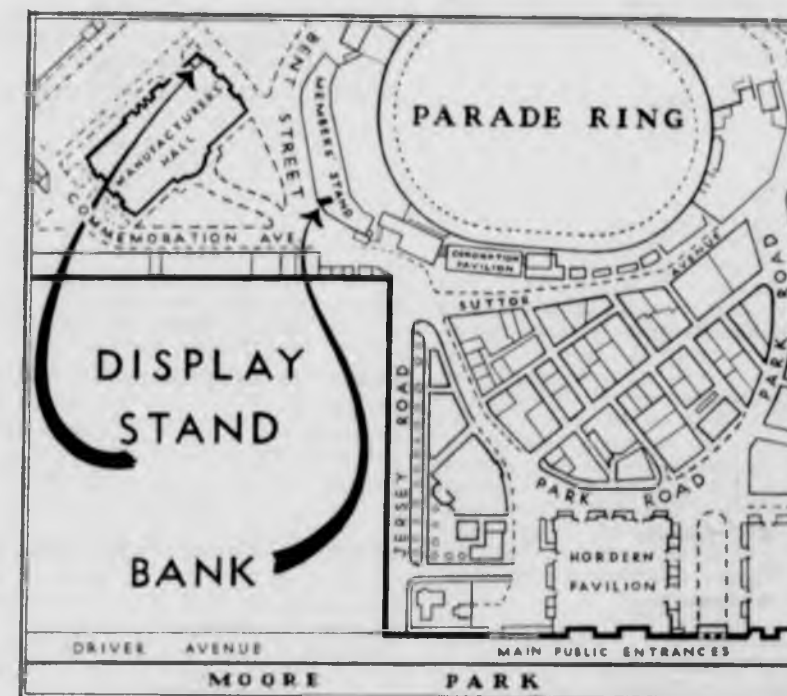
Competitors for this event will be drawn from the following:—

Barker, C. A.	Lavis, A. D.
Boote, L. R.	Lavis, A. E.
Caldwell, L.	Lavis, C. J.
Cheers, C.	McIntosh, C.
Cheers, N. K.	Middleton, A. W.
Dorrington, L.	Newcombe, N. E.
Eaves, D. G.	Parish, S.
Griggs, L.	Summers, W. A.
Hyatt, G.	Winkel, C. R.
Kirk, E.	Youd, M. A.
Kirk, T.	

**EVENT 10—FIRST HEAT—11.00 a.m.**

.....	.....
.....	.....
.....	.....
.....	.....
1st.....	2nd.....
Time.....	

# The "Wales" at the ROYAL SHOW



The Royal Show Branch of the Bank of New South Wales, situated in premises beneath the Members' Stand, provides a complete banking service for its customers and the general public.

At the Bank's display stand in the Manufacturers' Hall, information, travel and trade introduction services are available.

## BANK OF NEW SOUTH WALES

FIRST BANK IN AUSTRALIA

Event 18. Heat 1.

- |                   |     |
|-------------------|-----|
| 1. Summers, V.    | 2nd |
| 2. Withdrawn      |     |
| 3. Withdrawn      |     |
| 4. Youd, R.A.     | 1st |
| 5. Withdrawn      |     |
| 6. Caldwell, W.J. |     |

Time 3-16 1/5 secs.

Event 19. Heat 3.

- |                   |     |
|-------------------|-----|
| 1. Morrison, K.G. |     |
| 2. Summers, W.A.  |     |
| 3. Grigor, K.A.   |     |
| 4. McCarthy, H.E. | 2nd |
| 5. Edwards, T.R.  |     |
| 6. Stephens, H.L. | 1st |

Time 3-34 4/5 secs.

Event 18. Heat 2.

- |                  |     |
|------------------|-----|
| 1. Parker, G.E.  | 1st |
| 2. McGuire, J.S. |     |
| 3. Withdrawn     |     |
| 4. Rowe, L.G.    | 2nd |
| 5. Withdrawn     |     |

Time 3-55 secs.

Event 19. Heat 4.

- |                  |     |
|------------------|-----|
| 1. Youd, H.A.    | 1st |
| 2. Deaves, H.    | 2nd |
| 3. Withdrawn     |     |
| 4. Bennett, F.B. |     |

Time 3-5 2/5 secs.

Event 19. Final.

- |                   |     |
|-------------------|-----|
| 1. Summers, V.    | 1st |
| 2. Parker, G.E.   |     |
| 3. Youd, H.A.     | 2nd |
| 4. Youd, R.A.     | 3rd |
| 5. Deaves, H.     |     |
| 6. McCarthy, H.E. |     |
| 7. Stephens, H.L. | 4th |

Time 2.20 secs.

EVENT 20

FINAL

- |                    |     |
|--------------------|-----|
| 1. Lavis, C.J. )   | 4th |
| Griggs, L. )       |     |
| 2. Youd, H.A. )    |     |
| Boote, L.R. )      |     |
| 3. J.O'Toole )     |     |
| Hyatt, G. )        |     |
| 4. Baxter, N. )    | 2nd |
| McCarthy, M. )     |     |
| 5. Summers, W.A. ) | 3rd |
| Winkel, C. )       |     |
| 6. Summers, V. )   | 1st |
| Cheers, M.J. )     |     |
| 7. Lavis, A.E. )   |     |
| Middleton, A.W. )  |     |
| 8. Morrison, K. )  |     |
| Stephens, L.H. )   |     |

Time:- 5 min 38 secs.

## EVENT 10—SECOND HEAT—11.20 a.m.

1st..... 2nd..... Time.....

Event 6—The "Tanner Middleton Pty., Ltd." Handicap (Under-Hand) 13-inch logs. Continued from Friday, 3rd April.

## EVENT 6—FINAL—11.40 a.m.

1st..... 2nd..... 3rd.....  
4th..... Time.....

EVENT No. 16—(Special Prizes)—£155. The "Glencor Whisky" World's Championship Wood-Chopping Contest (Under-Hand). For competitors with a handicap of 15 seconds or less. This Championship shall be limited to 32 competitors. Nominations in excess of 32 shall be eliminated on the basis of the shortest handicap. See Clause 21 at head of Section. Timber, 15-inch diameter. Champion, £100 and Champion Ribbon; Reserve Champion, Ribbon and £40; third, £10; fourth, £5. Prize money presented by Harbottle Brown and Co. Pty., Ltd., Agents for "Glencor Whisky," 21 Lang-st., Sydney.

Winners, 1948 to 1952—

1948—T. Kirk.

1949—T. Kirk.

1950—L. H. Tagg.

1951—J. O'Toole.

1952—T. Kirk.

## EVENT 16—FIRST HEAT—12 noon.

Bennett, A. K. Griggs, E. C.  
Caldwell, L., Junr. Lavis, A. E.  
Deaves, H. McCarthy, R.  
Greentree, R. J. O'Toole, J.  
1st..... 2nd..... Time.....

## EVENT 16—SECOND HEAT—12.20 p.m.

Caldwell, L. Lavis, A. D.  
Eriksson, N. J. McCarthy, H. E.  
Evans, W. Parker, G. E.  
Kirk, T. Winkel, C. R.  
1st..... 2nd..... Time.....

Event 10—The "Host Holbrook" World's Championship Sawing Contest (Double-Handed) 24-inch logs—Continued.

## EVENT 10—FINAL—12.40 p.m.

1st..... 2nd..... 3rd.....  
4th..... Time.....

Event 3—The "James Barnes" Handicap (Under-Hand) 12-inch logs. Continued from Friday, 3rd April.

## EVENT 3—TENTH HEAT—2.20 p.m.

Rae, J. Morris, J.  
Bennett, F. B. Baxter, W.  
Eaves, D. G. Duffy, A.  
Mills, J.  
1st..... 2nd..... Time.....

Event 17—The "Thatcher and Oberg" Handicap (Standing Cut) 13-inch logs. Continued from Friday, 3rd April.

## EVENT 17—THIRD SEMI-FINAL—2.40 p.m.

1st..... 2nd..... Time.....

Event 13—The "Woolworths, Ltd." Handicap (Under-Hand) 15-inch logs. Continued from Friday, 3rd April.

## EVENT 13—SECOND HEAT—3.00 p.m.

O'Toole, J. Youd, A. R.  
McCarthy, M. Cotton, W. J.  
Summers, W. A. Monaghan, H. H.  
Rae, J. Dargan, R.  
1st..... 2nd..... Time.....

## EVENT 13—THIRD HEAT—3.20 p.m.

Lavis, C. J. Kirk, D. J.  
Johnson, C. F. Abernethy, B.  
Caldwell, L., Junr. Ogg, J.  
Edwards, T. R. Lee-Archer, W. S.  
1st..... 2nd..... Time.....

Event 7—The "Hytest Axe and Tool Pty., Ltd." Handicap (Tree-Felling) 13-inch logs. Continued from Friday, 3rd April.

## EVENT 7—SECOND HEAT—3.40 p.m.

Morrison, K. G. O'Toole, J.  
Stephens, H. L. McCarthy, H. E.  
Summers, W. A. Caldwell, W. J.  
1st..... 2nd..... Time.....

EVENT No. 2—(Special Prizes)—£75. The "Potato Marketing Board of Tasmania" Interstate Championship Teams Relay Wood-Chopping Contest. (Under-Hand and Standing Cut). Timber, 14-inch diameter. Timber for this event shall be selected by the Committee and shall not necessarily be Blackbutt. Each team to comprise four competitors, including a captain, as selected by the Committee from the shortest handicapped men in both the under-hand and standing block events. Should there be eligible competitors of equal handicap, competitors will be selected by a draw. New Zealand competitors shall be selected as a composite team with the Tasmanian competitors. There may be four teams in this event (N.S.W., Vic., Queensland, and Tas./N.Z.). Should

## Sec. 15—WOOD-CHOPPING (Continued).

there be insufficient competitors to comprise separate State teams, the composition of the teams shall be decided by the Committee. There shall be no heats. The first competitor from each team shall commence by cutting the under-hand block. Immediately on completion of same a team-mate shall cut the standing block. Alternative chopping shall continue until all four blocks have been cut by the respective teams. The team whose captain finishes the last block first shall be declared the winner of the Championship. Prize money shall be divided among the teams on the basis of: Champion team, £40; Reserve Champion Team, £20; Team placed third, £10; Team placed fourth, £5. Prize money presented by The Potato Marketing Board of Tasmania, 196 Sussex-st., Sydney.

## EVENT 2—FINAL—4.20 p.m.

(Teams to be Selected.)

New South Wales (Light Blue) Queensland (Maroon)

Tasmania-New Zealand (White) Victoria (Dark Blue)

1st..... 2nd..... 3rd.....  
4th..... Time.....

## EVENING.

Event 9—The "Silent Knight" World's Championship (Standing Cut) 15-inch logs. Continued from Friday, 3rd April.

## EVENT 9—THIRD HEAT—7.20 p.m.

Bennett, A. K. Parish, S.  
Deaves, H. Summers, V.  
Lavis, A. E. Youd, M. A.  
Monaghan, H. H.

1st..... 2nd..... Time.....

Event 3—The "James Barnes" Handicap (Under-Hand) 12-inch logs—Continued.

## EVENT 3—FIRST SEMI-FINAL—7.40 p.m.

1st..... 2nd..... Time.....

## EVENT 3—SECOND SEMI-FINAL—8.00 p.m.

1st..... 2nd..... Time.....

## EVENT 3—THIRD SEMI-FINAL—8.20 p.m.

1st..... 2nd..... Time.....

Event 7—The "Hytest Axe and Tool Pty., Ltd." Handicap (Tree-Felling) 13-inch logs—Continued.

## EVENT 7—THIRD HEAT—8.40 p.m.

Parker, G. E. Edwards, T. R.  
Parish, S. Smith, H. B.  
Guldbransen, J. W. Grigor, K. A.

1st..... 2nd..... Time.....

## Monday, 6th April.

## GRAND PARADE—HORSES AND CATTLE.

2.30 p.m. to 3.15 p.m.

## DAY.

Event 13—The "Woolworths, Ltd." Handicap (Under-Hand) 15-inch logs. Continued from Saturday, 4th April.

## EVENT 13—FOURTH HEAT—11.00 a.m.

Parker, G. E. Kirk, E.  
McCarthy, R. Bartlett, J. A.  
Hyatt, G. Evans, W.  
Eriksson, N. J. McGrath, F.

1st..... 2nd..... Time.....

## EVENT 13—FIFTH HEAT—11.20 a.m.

Griggs, L. McDonald, E. R.  
Winkel, C. R. Bennett, A. K.  
Middleton, A. W. Clark, R. J.  
Tunbridge, R. O. McCarthy, J. E.

1st..... 2nd..... Time.....

Event 17—The "Thatcher and Oberg" Handicap (Standing Cut) 13-inch logs. Continued from Saturday, 4th April.

## EVENT 17—FINAL—11.40 a.m.

1st..... 2nd..... 3rd.....  
4th..... Time.....



# COLES STORES SERVING AUSTRALIA

15-24

## Event 21. WOOD CHOPPING (Continued)

Event 21, Final, no time taken.

- |                   |     |
|-------------------|-----|
| 1. Kirk, D.J.     |     |
| Elliott, W.A.     |     |
| Edwards, T.R.     | 1st |
| McBride, E.       |     |
| 2. Eriksson, N.J. |     |
| Kirk, E.          |     |
| Abernethy, B.     | 2nd |
| Darrington, L.    |     |
| 3. Mills, J.      |     |
| Cheers, C.        |     |
| McGuire, K.       | 4th |
| Merton, T.        |     |
| 4. Chalker, W.J.  |     |
| Summerville, L.   |     |
| McCarthy, H.E.    | 3rd |
| Cheers, N.H.      |     |

## Event 22. Final.

- |                       |     |
|-----------------------|-----|
| 1. Bennett, A.K.)     |     |
| Newcombe, H. )        | 1st |
| 2. Whitney, R. )      |     |
| Thompson, L. )        |     |
| 3. Cheers, H.K. )     |     |
| McKinnon, W. )        | 4th |
| 4. Hallguth, Jnr. )   |     |
| Bartlett, J. )        |     |
| 5. Lee-Archer, W.S. ) |     |
| Morris, J. )          | 3rd |
| 6. Blackford, R. )    |     |
| Gill, W.S. )          |     |
| 7. Murrell, A. )      |     |
| Marshall, J.H. )      | 2nd |
| 8. Ogg, J. )          |     |
| Talish, J. )          |     |

Time 4-1 sec.

## Sec. 15—WOOD-CHOPPING (Continued).

## A Host of Good Things



### HOST HOLBROOK says:—

"My Worcestershire Sauce has been the 'World's Appetiser' for many generations and my other varieties of Sauces, Pickles, Marmalade, Jams and Pure Malt Vinegar are WORLD CHAMPIONS too."

# Holbrooks

Event 13—The "Woolworths, Ltd." Handicap (Under-Hand) 15-inch logs—Continued.

EVENT 13—SIXTH HEAT—12 noon.

Richardson, A.	Mills, J.
Griggs, E. C.	Chalker, W.
Smith, H. B.	Keech, N.
Lavis, A. D.	Merton, T. H.

1st..... 2nd..... Time.....

Event 3—The "James Barnes" Handicap (Under-Hand) 12-inch logs. Continued from Saturday, 4th April.

EVENT 3—FINAL—12.20 p.m.

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1st..... 2nd..... 3rd.....

4th..... Time.....

Event 16—The "Glencor Whisky" World's Championship (Under-Hand) 15-inch logs. Continued from Saturday, 4th April.

EVENT 16—THIRD HEAT—12.40 p.m.

Griggs, L.	Newcombe, N. E.
Lavis, C. J.	Richardson, A.
McCarthy, M.	Riches, E. J.
Morrison, K. G.	

1st..... 2nd..... Time.....

Event 13—The "Woolworths, Ltd." Handicap (Under-Hand) 15-inch logs—Continued.

EVENT 13—SEVENTH HEAT—2.20 p.m.

Greentree, R. J.	Powter, A. W.
Munday, L.	Grigor, K. A.
Stephens, H. L.	Duffy, A.
Legge, F. L.	

1st..... 2nd..... Time.....

EVENT 13—EIGHTH HEAT—2.40 p.m.

Richardson, C.	Boote, L. R.
Riches, E. J.	Rowe, L. G.
Parish, S.	Gill, W. S.
Cheers, N. K.	

1st..... 2nd..... Time.....

Event 9—The "Silent Knight" World's Championship (Standing Cut) 15-inch logs. Continued from Saturday, 4th April.

EVENT 9—FINAL—3.00 p.m.

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1st..... 2nd..... 3rd.....

4th..... Time.....

## Sec. 15—WOOD-CHOPPING (Continued).

Event 13—The "Woolworths, Ltd." Handicap (Under-Hand) 15-inch logs—Continued.

EVENT 13—NINTH HEAT—3.20 p.m.

Summers, V.	Cheers, C.
Youd, M. A.	Wooster, R.
Preston, C. E.	Murrell, A.
Dorrington, L.	

1st..... 2nd..... Time.....

Event 12—The "Potato Marketing Board of Tasmania" World's Championship (Tree-Felling) 13-inch logs. Continued from Thursday, 2nd April.

EVENT 12—FINAL—3.40 p.m.

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1st..... 2nd..... 3rd.....

4th..... Time.....

EVENT No. 23—(Special Prizes)—£48. The Restricted Teams Relay Wood-Chopping Contest (Under-Hand and Standing Cut). Timber, 12-inch diameter. Conditions as for Event No. 4. (Competitors in Events Nos. 2, 4, 21, and 22 are not eligible.) Prize money shall be divided among the teams on the basis of: Team placed first, £24; Team placed second, £12; Team placed third, £8; Team placed fourth, £4.

EVENT 23—FINAL—4.20 p.m.  
(Teams to be Selected.)

No. 1 (Red)	No. 2 (Green)
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EVENT 13—ELEVENTH HEAT—7.40 p.m.

Caldwell, W. J.	McCarthy, J.
Morrison, K. G.	Elliott, W. A.
McIntosh, C.	Baxter, W.
Summerville, L. A.	

1st..... 2nd..... Time.....

Event 16—The "Glencor Whisky" World's Championship (Under-Hand) 15-inch logs—Continued.

EVENT 16—FINAL—8.00 p.m.

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1st..... 2nd..... 3rd.....

4th..... Time.....

Event 13—The "Woolworths, Ltd." Handicap (Under-Hand) 15-inch logs—Continued.

EVENT 13—FIRST SEMI-FINAL—8.20 p.m.

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1st..... 2nd..... Time.....

EVENT 13—SECOND SEMI-FINAL—8.40 p.m.

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1st..... 2nd..... Time.....

Event 7—The "Hytest Axe and Tool Pty., Ltd." Handicap (Tree-Felling) 13-inch logs. Continued from Saturday, 4th April.

EVENT 7—FOURTH HEAT—9.00 p.m.

Youd, M. A.	Caldwell, L.
Lavis, A. D.	Rowe, L. G.
Deaves, H.	

1st..... 2nd..... Time.....

### EVENING.

Event 13—The "Woolworths, Ltd." Handicap (Under-Hand) 15-inch logs—Continued.

EVENT 13—TENTH HEAT—7.20 p.m.

Caldwell, L.	Cheers, M. J.
Baxter, N.	Blackford, R.
McCarthy, H. E.	Bennett, F. B.
McGuire, K.	

1st..... 2nd..... Time.....

Tuesday, 7th April.

GRAND PARADE—HORSES and CATTLE.

2.30 p.m. to 3 p.m.

DAY.

EVENT No. 18—(Special Prizes)—£100. Handicap Sawing Contest (Double-Handed), Timber.

FINAL

EVENT 23:- (Special Prizes) - 2nd. The  
Restricted Teams Relay Wood-Chopping Contest.  
(Underhand and Standing Cut).

- |    |                |   |            |     |
|----|----------------|---|------------|-----|
| 1. | Lavis, A.E.    | ) |            |     |
|    | Merton T.H.    | ) | - RED -    | 2ND |
| 2. | McCarthy, J.E. | ) |            |     |
|    | Stokes, D.L.   | ) |            |     |
| 3. | Morrison, K.   | ) |            |     |
|    | Marshall, J.H. | ) | - GREEN -  | 3RD |
| 4. | Tainah, J.     | ) |            |     |
|    | Gillaple, H.   | ) |            |     |
| 5. | Cheers, C.     | ) |            |     |
|    | Blackford, H.  | ) | - GOLD -   | 1ST |
| 6. | Poster, A.W.   | ) |            |     |
|    | Hooster, R.    | ) |            |     |
| 7. | Bartlett, J.   | ) |            |     |
|    | Cheers, M.K.   | ) | - PURPLE - | 4TH |
| 8. | Mills, J.      | ) |            |     |
|    | Jackson, J.    | ) |            |     |

Time:- 2.52 2/5

EVENT 24

- |    |                       |     |
|----|-----------------------|-----|
| 1. | Edwards, W.C.         | 2nd |
| 2. | Hallgath, J.H. (Jun.) |     |
| 3. | WITHDRAWN             |     |
| 4. | Keegan, L.            |     |
| 5. | McCarthy, J.E.        | 3rd |
| 6. | Morris, G.            | 4th |
| 7. | Newcombe, N.          | 1st |

Time:- 2 3/5 secs.



24-inch diameter. For all comers. First, £60; second, £25; third, £10; fourth, £5.

Barker, C. A.  
Blackford, R.  
Boote, L. R.  
Caldwell, L.  
Caldwell, L., Junr.  
Cheers, C.  
Cheers, N. K.  
Clark, R. J.  
Deaves, H.  
Dorrington, L.  
Eves, D. G.  
Gill, W. S.  
Griggs, L.  
Guldbrandsen, J. W.  
Hyatt, G.  
Johnson, C. F.  
Keech, N.  
Kirk, E.  
Lavis, A. D.  
Lavis, A. E.  
Lavis, C. J.  
McCarthy, H. E.  
McCarthy, R.  
McIntosh, C.  
McIntosh, J. H.  
Middleton, A. W.  
Newcombe, N. E.  
O'Toole, J.  
Parish, S.  
Riches, E. J.  
Stephens, H. L.  
Summers, W. A.  
Whitney, R.  
Winkel, C. R.  
Youd, M. A.  
Youd, R. A.

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1st .....	2nd ..... Time .....

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1st.....2nd.....Time.....

1st ..... 2nd ..... Time .....

HEAD OFFICE: BURNIE, TASMANIA  
SYDNEY OFFICE: 196 SUSSEX STREET

[illegible][illegible]

1st..... 2nd..... 3rd.....  
4th..... Time.....

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1st ..... 2nd ..... 3rd .....

4th ..... Time .....

Abernethy, B.	Parish, S.
Caldwell, L.	Parker, G. E.
Caldwell, L., Junr.	Preston, C. E.
Griggs, E. C.	Richardson, A.
Griggs, L.	Rowe, L. G.
Lavis, A. D.	Smith, H. B.
Lavis, C. J.	Summers, V.
McGuire, J. S.	Summers, W. A.
Mills, J.	Winkel, C. R.
Morrison, K. G.	Youd, M. A.
Newcombe, N. E.	

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1st..... 2nd..... 3rd.....

4th..... Time.....

Abernethy, B.  
Baxter, N.  
Baxter, W.  
Bennett, A. K.  
Bennett, F. B.  
Boote, L. R.  
Caldwell, L.  
Caldwell, L., Junr.  
Caldwell, W. J.  
Cheers, C.  
Cheers, M. J.  
Cheers, N. K.  
Clark, R. J.  
Cotton, W. J.  
Deaves, H.  
Duffy, A.  
Edwards, T. R.  
Elliott, W. A.  
Greentree, R. J.  
Griggs, E. C.  
Grigor, K. A.  
Johnson, C. F.  
Kirk, T.  
Lavin, A. D.  
Lavin, A. E.  
Lee-Archer, W. S.  
McCarthy, J.  
McCarthy, M.  
McCarthy, R.  
Merton, T. H.  
Middleton, A. W.  
Mills, J.  
Newcombe, N. E.  
O'Toole, J.  
Parish, S.  
Preston, C. E.  
Richardson, A.  
Riches, E. J.  
Rowe, L. G.  
Smith, H. B.  
Stephens, H. L.  
Summers, W. A.  
Whitney, R.  
Winkel, C. R.  
Youd, M. A.

# INDEX TO COMPETITORS

## Section 15—WOOD-CHOPPING AND SAWING CONTESTS.

ABERNETHY, B., 7 Nowra-st., Nowra, N.S.W.  
Avery, R. E., 58 Malcolm-st., Erskineville, Sydney.

BARKER, C. A., 86 St. Leonard's-rd., Ascot Vale, Vic.  
Bartlett, J. A., 11 Robert-st., Corrimal, N.S.W.  
Baxter, H., Springwood P.O., N.S.W.  
Baxter, N., Single's Ridge-rd., North Springwood, N.S.W.  
Baxter, W., 23 Buckingham-st., Sydney.  
Bennett, A. K., Bilpin, Kurrajong Heights, N.S.W.  
Bennett, F. B., Acacia Plateau, N.S.W.  
Blackford, R., Old Bonalbo, N.S.W.  
Boote, L. R., Poke-st., Smithton, Tas.

CALDWELL, L., Traralgon South, Vic.  
Caldwell, L., Junr., Traralgon South, Vic.  
Caldwell, W. J., Traralgon, Vic.  
Chalker, W., 6 Robert-st., Canterbury, Sydney.  
Cheers, C., Stroud, N.S.W.  
Cheers, M. J., Stroud, N.S.W.  
Cheers, N. H., 85 Crown-st., St. Peters, Sydney.  
Cheers, N. K., Stroud, N.S.W.  
Clark, R. J., Central Wattagan, Wollombi, N.S.W.  
Cotton, W. J., Irish Town, Tas.

DARGAN, R., c/o R. McCamish, Eden, N.S.W.  
Deaves, H., William-st., Brooklyn, N.S.W.  
Dorrington, L., c/o C. McIntosh, Private Bag, Kyogle, N.S.W.  
Duffy, A., Loch-cres., Noojee, Vic.

EAVES, D. G., Roger River, Tas.  
Edwards, T. R., 33 Caves-rd., Hampton, N.S.W.  
Edwards, W. C., 33 Caves-rd., Hampton, N.S.W.  
Elliott, W. A., 33 Wassell-st., Matraville, Sydney.  
Eriksson, J. E., Killawarra-st., Wingham, N.S.W.  
Eriksson, N. J., Killawarra-st., Wingham, N.S.W.  
Evans, W., c/o Ministry of Works, P.O. Box 32, Greymouth, N.Z.

FORSYTH, J. J., 10 McArthur-pde., Wollongong, N.S.W.

GILL, W. S., P.O. Box 136, Coff's Harbour, N.S.W.  
Gillespie, H., 567 Canterbury-rd., Campsie, Sydney.  
Greentree, R. J., Fairfield, Eugowra, N.S.W.  
Griggs, E. C., c/o Police Station, Alma Glen, Cairns, Q'ld.  
Griggs, L., Dallarnil, Q'ld.  
Grigor, K. A., Landsborough, Q'ld.  
Guldbrandsen, J. W., Somerset Dam, Esk, Q'ld.

HALLGATH, J. H., Victoria-st., Coff's Harbour, N.S.W.  
Hallgath, J. H., Junr., Victoria-st., Coff's Harbour, N.S.W.

Henderson, R., 235 Belmore-rd., South Hurstville, Sydney.  
Higgins, R., Coff's Harbour, N.S.W.  
Hyatt, G., 177 Willmure-rd., North Kew, Vic.

JACKSON, B. J., 28 Maple-av., Pennant Hills, Sydney.  
Jelleff, F. J., 1 Madden-st., Morwell, Vic.  
Jelleff, J. H., 1 Madden-st., Morwell, Vic.  
Johnson, C. F., 7 Brown-st., Penrith, N.S.W.

KEECH, N., 57 Mutch-av., Kyeemagh, Sydney.  
Keegan, L., 30 Ormond-st., Paddington, Sydney.  
Kirk, D. J., Waterfall-rd., Mount Wilson, N.S.W.  
Kirk, E., Mount Wilson, N.S.W.  
Kirk, T., Mount Wilson, N.S.W.

LAVER, A. D., 81 Malton-rd., Epping, Sydney.  
Lavis, A. E., Tally-Ho, Eurobodalla, N.S.W.  
Lavis, C. J., 81 Malton-rd., Epping, Sydney.  
Lee-Archer, W. S., R.M.B. 33, Tumorrana, Tumut, N.S.W.  
Legge, F. L., Flinders-st., Eden, N.S.W.

McBRIDE, E., 17 Barker-st., Casino, N.S.W.  
McCarthy, H. E., Robin-st., Coff's Harbour, N.S.W.  
McCarthy, J., Barrie-st., Coff's Harbour, N.S.W.  
McCarthy, J. E., 1 Manning-st., Bondi Junction, Sydney.  
McCarthy, M., 1 Manning-st., Bondi Junction, Sydney.  
McCarthy, R., Long-st., Coff's Harbour, N.S.W.  
McDonald, E. R., Watts-st., Huskisson, Nowra, N.S.W.  
McGrath, F., 8 Whitton Lane, Harden, N.S.W.  
McGuire, J. S., Tomerong, N.S.W.  
McGuire, K., Tomerong, N.S.W.  
McIntosh, C., Private Bag, Kyogle, N.S.W.  
McIntosh, J. H., 49 Stratheden-st., Kyogle, N.S.W.  
McKinnon, I., Tomerong, N.S.W.  
McKinnon, W., Prince's Highway, Tomerong, N.S.W.

Marshall, J., 41 Kirkham-st., Moss Vale, N.S.W.  
Merton, T. H., c/o Training Centre, Goulburn, N.S.W.  
Middleton, A. W., c/o Broom Mill, Gelantipy, Vic.  
Mills, J., Llandilo, St. Mary's, N.S.W.  
Monaghan, H. H., Gayndah, Q'ld.  
Morris, G., 56 Francis-st., Corrimal, N.S.W.  
Morris, J., Wood-st., Tenterfield, N.S.W.  
Morrison, K. G., 46 Hayley-st., Lithgow, N.S.W.  
Munday, L., 235 Separation-st., Northcote, Vic.  
Murrell, A., Illaroo-rd., Nowra, N.S.W.

NEWCORBE, N., Elliminyt, Colac, Vic.  
Newcombe, N. E., Elliminyt, Colac, Vic.

O'TOOLE, J., 2 Kellett Grove, North Kew, Vic.  
Ogg, J., Vittoria-rd., Eastwood, Sydney.

PARISH, S., 155 Byabarra-rd., Wauchope, N.S.W.  
Parker, G. E., Beerwah, Q'ld.  
Powter, A. W., Back Trundle-rd., Parkes, N.S.W.  
Preston, C. E., R.M.B. 7, Creek-rd., Ourimbah, N.S.W.  
Pyle, R. J., Warburton-rd., Wandl North, Vic.

RAE, J., Heron's Creek, N.S.W.  
Richardson, A., 17 Betts-av., Five Dock, Sydney.  
Richardson, C., 70 Bowden Boulevard, Yagoona, Sydney.  
Riches, E. J., 80 Ormond-rd., East Geelong, Vic.  
Rowe, L. G., Westbury, Tas.

SMITH, H. B., Elliott, Tas.  
Stephens, H. L., 84 Norfolk-rd., Epping, Sydney.  
Stokes, D. L., Goobragandra, Tumut, N.S.W.

Summers, V., Langton Hill, Monkland, Gympie, Q'ld.  
Summers, W. A., Gunalda, Gympie, Q'ld.  
Summerville, L. A., 25 Gore-st., Parramatta, N.S.W.

TAINSH, J., Centre-st., South Casino, N.S.W.  
Thompson, L., Karuah, N.S.W.  
Tunbridge, R. O., Zeehan, Tas.

WHITNEY, R., Old Bonalbo, N.S.W.  
Wiltshire, W., 429 Burwood-rd., Hawthorn, Vic.  
Winkel, C. R., Mount Mee, Dayboro, Q'ld.  
Woodbury, H., Laguna, Wollombi, N.S.W.  
Wooster, R., 155 Byabarra-rd., Wauchope, N.S.W.

YOUNG, M. A., Private Bag, Deloraine, Tas.  
Young, R. A., Private Bag, Deloraine, Tas.

## INDEX TO EXHIBITORS—Section 15—WOOD-CHOPPING.